FRIDAY, MAY 20th, 1960
23rd of IYAR 5720
SIDRAH:
BEHAR; BEHIKOTAI
Candle Lighting in Toronto
8:27

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

TORONTO, ONTARIO, FRI[illegible], 1960 — THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO — AUTHORIZED AS SECOND CLASS MAIL. POST OFFICE DEPT., OTTAWA — Price - 10c

LIBRARY
DEPT OF CITIZENSHIP
ROOM 200
CITIZENSHIP
OTTAWA ONT.
IMMIGRAT
BLDG
JAN
May 20/

IMM.
MAY 24 1960

Cpan

Religion In North York Schools
(Editorial - Page 2)

SUMMIT CRISIS CAUSES FEAR IN ISRAEL

A CJN Exclusive

ISRAEL AND THE SUMMIT: AS WASHINGTON SEES IT

BY LAZARE LEVY

Washington, Thursday. — In the course of the week, Mr. Khrushchev has beaten his own record of "Niets". One more would make no difference. Even so, the answer given by Under-Secretary Malik to Israel's Ambassador in Moscow is outstanding in its untruthfulness, cynicism and impertinence, according to diplomats here.

Mr. Ben Gurion's repeated attempts to meet the Soviet premier have been widely publicised. Over a month ago, during his prior visit to France, Mr. Krushchov was handed over a number of questions on Jewish matters and Israel. Almost all of the questions were ignored. The only answer he "volunteered" was on Mr. Ben Gurion's vain attempts to meet him. He said: "I don't know of any offer by Mr. Ben Gurion to see me".

Recalls Statement

After this innocent sounding "not guilty" plea, nobody expected such an outburst of contempt, even from the mouth of a Soviet spokesman. But it came in no mistakable terms. "In view of the statements of public figures which were not of a peace-loving nature, said said Mr. Malik, a visit by the Israel Prime Minister to Russia would be premature".

Nasser Continues Warmongering

One cannot expect any logical "motivation" from Soviet policy-makers. But in this case the slightest who-what-where and when element was non-existent. While Israel continuously offers peace, Nasser, the Kremlin's stooge, kept up his warlike speeches all over Syria, pledging himself to the total annihilation of Israel.

Moreover, Mr. K. himself visited Pakistan and is expecting Mr. Adnan Menderess of Turkey in Moscow, in spite of his constant overt accusations that these two states are being used as "aggressive" military bases against Russia.

Of all the "bellicose" government of the Middle East, tiny Israel is being singled out, as the one and only "non-peace loving" nation, unworthy of even a tentative parley. What a price, in moral self-abomination, the Soviets are prepared to pay for retaining their Egyption "dump" for disused equipment.

Continued On Page 8)

BEN GURION WINNING KNESSET VOTE AGAINST RELIGIOUS PARTY

Agudah Demanded To Unseat Premier For "Heresy"

Jerusalem, Thursday (CJN). David Ben-Gurion will not resign as Premier of israel despite the demand of some religious leaders, he told parliament.

An action to oust Premier Ben-Gurion as head of the Government for "heresy" has been initiated by religious leaders in the Knesset (Parliament).

BELIEVES HEBREWS WERE IN ISRAEL BEFORE ABRAHAM

The Agudat Israel party introduced a no-confidence motion as an intended rebuke to the Premier for his assertion last week that the biblical Exodus had not been on so grand a scale as the scriptures had led people to believe. The vote was in favor of Ben-Gurion.

The parliamentary action follows a wave of denunciations by rabbis in sermons during the week-end. They protested Mr. Ben - Gurion's statement that Joseph's relatives were the only Hebrews who left Canaan for Egypt during the great famine. This theory stems from Mr. Ben-Gurion's belief that there were Hebrews in the country before the patriarch Abraham.

Mr. Ben - Gurion also referred to the statement in the scriptures that seventy males went down to Egypt. He estimated that they had increased to no more than 600 persons during the two generations before the Exodus.

CONTRADICTS SCRIPTURE

This estimate was criticzed as being in contradiction with holy sources. The forty-sixth verse of Chapter One of "The Book of Numbers" says: "All they that were numbered were six hundred thousand and three thousand and three thousand and five hundred and fifty." This figure did not include the tribe of Levi and took into account only males aged 20 and upward.

MAKES VIEWS PUBLIC

Mr. Ben-Gurion observes that the scriptures list the names of all the male descendants of Levi up to the generation of the Exodus. Twenty-five males were born in Egypt he said. Doubling the figure to account for females and then multiplying the result by twelve to account for the other tribes, he reached a total of 600.

The Premier developed his theories during discussions in a Bible circle that meets regularly in the home of President Ben-Zvi. He made them public last week at a news conference.

He said they were based on experience he had gained in the defense and settlement of Israel and on his knowledge of the country. In the light of the realities, he said, some of the stories in the Bible puzzled him.

For example, he mentioned the logistics of moving millions of people and their cattle through the desert. Mr. Ben-Gurion said he had visited Kadesh Barnea in the Negev, where Moses "brought forth water out of the rock" He said he had seen water coming out of the rock but it could not have sufficed for 2,000,000 people. The amphitheatre around the rock had room for about 600, he said.

The Socialist-dominated Parliament refused to defeat Mr. Ben-Gurion on this issue, but the parliamentary test may strain the Premier's coalition of Socialist and religious parties.

INTERVENES IN CRISIS

Reports from Jerusalem indicate that President Yitzhak Ben Zvi made an appeal to the parties not to provoke a new government crisis.

A NEW MIRACLE IN EGYPT

U.A.R. Allows Jewish Pilgrimage

London (JCNS). More than 5,000 Jews from Cairo, Alexandria and Tanta and 30 Foreign Correspondents went to Mehalla El Kobra (the cotton centre near Cairo) to take part in the annual pligrimage to the Synagogue of Rab Haym El-Emchati who, according to the legend lived at Mehalla 797 years ago. The ceremony took place on May 2, according to "Al-Ahram" the semi-official daily paper, whose correspondent Ezzat El-Sa'adani devoted a whole page of the paper to what he entitled "a very special report on a Jewish miraculous Rabbi".

The 30 Foreign correspondents, and their wives, among them Americans, Germans, Hungarians and Chinese, slept on the floor of the Synagogue the night proceeding the ceremony, which started on Sunday afternoon and lasted until the following morning. Usually the pilgrimage had lasted two or even three days, but after the Suez crisis, the pilgrimage had not taken place. It was only resumed this year but no reasons were given by "Al-Ahram" for such a display of propaganda.

According to history Rab Haym El-Emchati was born in Mehalla El Kobra between 600 and 700 years ago. He wrote a Sefer Torah which has been the subject of various legends and miracles during the last 500 years. One legend said that Jews from Cairo came to Mehalla El Kobra and took the Sefer Torah to the Jewish Quarter Haret El Yéhoud) in Cairo, but worshippers of the Mehalla Synagogue to which the Sefer belonged, were surprised and amazed to find the Sefer back in its original place although no one had brought it back to Mehalla.

Rab Haym El-Emchati was considered by the Moslems of Mehalla and the surrounding cities and villages to be a man who could work miracles. They often visited the Synagogue begging the Rabbi to help the needy, the orphans, the widowed and the sick, and found that the Rabbi, in fact, gave them the help required.

The pilgrimage to the Mehalla Synagogue usually takes

Continued On Page 8)

Histadrut Leader Opposes B. G.

TEL AVIV (ZINS) — Mapai is now engaged in a fateful struggle which involves the basic principles underlying the existence of the Histadrut, writes "Haaretz" in commenting on the quarrel which is now raging between the General Secretary of the Histadrut, Pinchas Lavon, and Premier Ben-Gurion.

"Haaretz" believes that Lavon's fight against the Government is linked to his fear that if the counter-balancing force of the Histadrut will cease to exist the values which Histadrut has represented during the many years of its existence will be endangered.

Mr. Lavon believes that the Government wants to weaken the power of the Histadrut and he has made it clear that he will fight this to the end. He believes for example that Mr. Ben-Gurion's plan to bring health insurance to all citizens, which would mean the liquidation of the private sick funds and in the first place of the Histadrut sick fund, represents an attack upon the Histadrut and a step in the direction of ending its influence.

According to "Haaretz", Mr. Ben-Gurion will not further tolerate such obstructions by Mr. Lavon and will ask the Mapai leadership to decide in this matter.

Zivia Lubetkin Gets Enthusiastic Welcome At Histadrut Rally

Zivia Lubetkin, famous underground leader in the Jewish battle against the Nazis in Warsaw, was given an enthusiastic reception last Sunday, in Toronto.

Miss Lubetkin addressed a rally of the Histadrut campaign at the King Edward Hotel. More than 1000 people applauded her moving tale of the Warsaw Ghetto uprising.

Mr. Kalman Berger was in the chair. Dr. S. B. Hurwich presided at the press conference with Miss Lubetkin.

She appealed to the community never to forget what happened in Europe, so that it will never repeat itself.

Speaking to the gathering, Miss Lubetkin said that during the ghetto uprising the world was indifferent to the plight of the Warsaw Jews.

"Although we should like to forget the horrors suffered under the Nazis, we can't."

At the same rally, Irving Milchberg, now 29 and a Niagara Falls, Ont., jeweller, met for the first time since 1943, the leader of his 1943 rescuers. Tzivia, Lubetkin, known as the "mother of theghetto."

Miss Lubetkin, wife of Yitzhak Zuckerman who, as Captain Antek, was in Toronto to speak on behalf of a fund-raising campaign to build a museum in Israel's "Fighters of the Ghetto" settlement in memory of the 6 million Jews who died during the war.

Miss Lubetkin and Mr. Milchberg were among the fewer than 100 Jews to survive out of

Continued On Page 8)

Jewish State Is On Guard Against New Cairo Attack

Man In Street Concerned

(SPECIAL CABLE TO THE CANADIAN JEWISH NEWS, BY S. ROSENNE)

Jerusalem, Thursday.—The crisis at the Summit in Paris has caused serious concern bordering on fear here, in the capital of the Jewish state. This is easy to understand.

As a spokesman of Israel's ministry of Foreign Affairs told your correspondent today:

> "Israel is vitally interested in world peace, both as Middle East country, because of her striving towards eventual regional pacification and as a Jewish country. History has proven that Jews, and small nations in general, should always labour for peace; can prosper only in peace."

SHOPKEEPER TALKS TO CJN

"The wounds of World War II which cost the Jewish people six million dead are still not healed", a shopkeeper on Ben-Yehudah street, downtown here, told me today. "I lost my parents and my children in the war. Do you wonder that I shudder at very thought of a new war?" The shopkeeper expressed the feelings of every Jew in the Land of Israel,—from the Prime Minister to the Moroccan chambermaid in my hotel.

GUARDING BORDER

Another concern is one for the immediate future. Political analysts in most of the newspapers are openly discussing the possibility of Moscow encouragement for a "local war" in the Middle East, through Nasser. They recall the Russian flow of arms to Egypt prior to the Budapest bloodbath, which was the cause of the Sinai campaign. Israel is now on her guard against a new provocation at the border.

COMMONWEALTH CHIEF RABBI CALLS WORLD TO DISARM

London (JCNS.) From the platform of the Conference of Anglo-Jewish Ministers and Preachers, the Chief Rabbi, Dr. Israel Brodie, described South African apartheid as "a disastrous and doomed policy."

In the opening address of the Conference, he told the 60 assembled ministers and preachers from the metropolis and the Provinces that the discussions among the Prime Ministers of the British Commonwealth were concerned with "matters affecting the very maintenance and survival of the Commonwealth" and were "overshadowed by the policy of apartheid in South Africa.

Dr. Brodie said:

"We share the attitude of our colleagues in South Africa who have voiced their protests against the instances of the callous application of a doomed and disastrous policy. We express the fervent hope that the South African Government and its supporters will modify and humanise their present attitude. We trust that South Africa will remain within the spirit of the Commonwealth, that spirit which has ensured freedom and tolerance throughout the multi-racial societies of which the nations of the Commonwealth are composed".

DEMANDS CONTROL OF ARMAMENTS

The Chief Rabbi also referred to another international topic — the Summit meeting, "in an endeavour to reach some agreement on the regulation and control of armaments and of the settlement of well deserved study on a larger canvass and that at this Conference emphasis should be laid on the attitude of Judaism to some moral and social problems of a modern acquisitive society in the setting of a welfare state."

Humanity was in search of a social order to meet the needs of a contemporary world that had emerged from out the cauldron of revolutionary changes, Dr. Brodie stated. Had religion, and Judaism in particular, any role to play in the creation of an acceptable workable soical order? The Chief Rabbi, having posed the question, answered it in the affirmative.

Continued On Page 8)

Zionist Parties To Launch Separate Drive

NEW YORK(ZINS) — Plans for a combined appeal in the United States on behalf of the funds of six Israeli parties were discussed at a meeting held in New York City by representatives of the World Confederation of General Zionists headed by Dr. Emanuel Neumann, the Mizrachi-Hapoel Hamizrachi, the Confederation headed by Dr. Israel Goldstein and Mrs. Rose Halprin, the Revisionists, Agudat Israel and Poale Agudat Israel.

In a joint statement issued following the meeting, the above organizations declared that in view of a recent decision of the Board of the American Jewish Agency for Israel, Inc., to discontinue allocations to all the constructive funds, it has become necessary for them to conduct their own fund raising efforts in America.

The recommendations adopted at the meeting have been communicated to the various

Continued On Page 8)

ANTI-JEWISH RALLY PLANNED IN NEW YORK

Washington (JCNS). Geo. L. Rockwell, the notorious antisemite and leader of the "American Nazi Party',' has announced here that he is planning a mass anti-Jewish rally in New York for July 4, America's national Independence Day. He said he will bring some of his "storm-troopers" from Virginia, where he has his headquarters, but that he is also contacting other groups in New York and nearby areas in New Jersey and Connecticut.

Some Jewish organizations in New York are said to be planning a request to Mayor Robert tWagner to forbid Rockwell holding his meeting in the City.

CEMETERY DESECRATED

Celle, West Germany (JCNS). The Jewish cemetery at Hohne, near Berge, was desecrated during the weekend, the German authorities here disclosed. Unknown persons have overturned about 40 tombstones and caused considerable damage.

The criminals used heavy iron-bars. In their search, the German police were assisted by the British military force.

Commentary

By M. J. Nurenberger

"THE RIGHT TO BE STUPID". —ONE SHOULD NOT ABUSE IT. - A WORD TO THE WISE. — AN ADVERTISEMENT IN THE "TIMES."

I am a firm believer in a free press and free speeech. It has always been my conviction that the beginning of wisdom is tolerance of opinions with which one completely disagrees.

* * * *

However, the trouble with freedom of opinion is that sometimes people abuse it. Some people tend to abuse many other privileges as well. They forget that such persistent use of one's right may bring about its total loss. Heine, the poet, was wont to say that everyone is entitled to be a fool, but no one should abuse the right to imbecility.

* * *

All this occured to me when I read, a few days ago, in the **New York Times** a paid advertisement by "The World Union of Orthodox Jewish Communities." This "World Union" which allegedly represents millions of Orthodox Jews without authority found it opportune, at this moment, to state publicity, "The Jewish people who hold steadfast to the faith of their fathers . . . deny to Mr. Ben Gurion the right "to speak in our name".

This is a verbatim quotation from the concluding paragraph of the statement in which the "World Union of Jewish Communities" attacks the Israeli Government publicly for "forcibly repressing religion in the State of Israel".

* * *

Of course, one conversant with Jewish affairs and Israeli politics especially can immediately detect the source of this paid advertisement. It is a declaration by the "Neturei Karta", a group of Orthodox Jews in the Meah Shearim quarter of Jerusalem who refuse to recognize the Jewish State. Some refer to them as the extreme-Orthodox group. I do not agree with this definition. Being extremely-orthodox" has nothing to do with being anti-Zionist. I do not believe that the builders of the religious settlements of Israel, and all groups and parties who constitute the majority of the Orthodox Jews, are less Orthodox than the "Neturei Karta".

Although I do not think that the small minority of Jews identified with the "Neturei Karta" whether here or in Israel have the right to proclaim themselves the spokesmen for Orthodox Jewry and, to mislead the people by representing themselves as a World Union of Orthodox Jewish Communities, — they are entitled to state their opinion. The question is: what is the purpose behind this statement? Do its authors for one moment surmise that any purpose would be served by such a misrepresentation or are they satisfied with just confusing public opinion in America? What is their purpose?

En passant, such maladroit propaganda defeats the very purpose of the cause which the "Neturei Karta" purportedly defends. Instead of reducing friction, it augments it.

* * * *

I do not think that the man behind that ad intentionally wishes to harm the Jewish state. But the only "successful" result

(Continued On Page 8)

AN EDITORIAL

The UJA Record: Our Great Community

The Jewish community of Toronto is gathering Thursday evening to celebrate the completion of another record-breaking campaign on behalf of the 1960 United Jewish Appeal. This occasion indeed warrants community celebration, since it represents the co-ordinated efforts of thousands of workers throughout the entire community.

Campaign Chairman, Alvin B. Rosenberg, Q. C., commented during the course of the campaign that, "There is no great dramatic crisis. There is no wave of immigration into Israel. There are just people—depending on us. This is what makes the 1960 United Jewish Appeal campaign, in a way, the greatest test of our humanity, our understanding, our maturity. There is no question that Toronto Jewry has met the test with this record-breaking response to Jewish needs at home and abroad. This is self-evident."

The great humanitarian effort, the United Jewish Appeal, which has achieved genuine distinction in the saving and rebuilding of lives abroad and the strengthening of Jewish life and institutions at home, is always an important event. This year, the UJA funds will help to speed the process of absorbing 345,000 unintegrated immigrants out of nearly 1,000,000 who arrived in Israel since 1948.

At home too, the U.J.A. supports the growing Hebrew school population as well as the important work of the Jewish Immigrant Aid Service; the Jewish Vocational Service program for new Canadians; the services to Newcomers by the Jewish Family and Child Service; The Jewish Public Library; Hillel; the many social and welfare programs of the community continue to flourish and grow with the support from funds raised through the UJA.

It is a tribute to the community that in a year lacking in "emergencies" UJA is again able to announce a record campaign. It augurs well for the future of Toronto Jewry.

SORRY

The Canadian Jewish News will not publish any **announcements or news** received in our office later than the Friday **preceding** publication date.

Deadline for news and social items is **Friday noon.**

Deadline for advertising is **Monday 12:30 P.M.**

Sorry,

— We will not be in a position to accomodate our friends if their material reaches us after the deadline.

Please co-operate.

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

Dorothy C. Nurenberger, Publisher
M. J. Nurenberger, Editor
1396 Eglinton Ave. West., Toronto (10), Ont.
Telephone RU. 7-6031
VOL. 1; NO. 21
Subscription: $5.00 Per Year; Foreign: $10 Per Year
Authorized As Second Class Mail, Post Office Department, Ottawa
THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

Religion In Our Public Schools
(The Discussion In North York)

A Toronto newspaper prominently featured a statement by a school trustee in North York to the effect that "Christianity is a gain for a Jewish child" in public school. We are convinced that this particular North York school trustee, Mrs. Isobel Walker, is a well-meaning lady and sincerly dedicated to her beliefs. But she does not seem to realize the basic problem created in some public schools by teaching religion. It is, plainly speaking, religious coercion.

Mrs. Walker will certainly be surprised to read that we consider her intervention in favor of religious instruction in public schools as an attempt to force her views upon children of other denominations. According to the TELEGRAM, Mrs. Walker told the panel discussion in Don Mills:

". . . Jewish children gain a positive advantage when they are taught Christianity in public schools...

"...Education means broadening of the mind and Jewish children can learn of another religion besides their own whereas Protestant children don't."

According to such reasoning, something must have been wrong with the minds of a Spinoza, an Einstein or a Ghandi, since they were not taught Christianity as children.

We respect the religion and the convictions of our Christian neighbors. We believe in the right of everyone to express his or her religious emotions in a manner commensurate with the faith of that particular person. But we definitely dissent from the opinion that enforced religious education—any religious education, for that matter—is necessary in order "to broaden the mind" of a child. Belief, faith, religion should never be imposed upon the children of others. Where religious instruction becomes the self-assumed task of a state or a government, THERE tolerance and freedom end.

When non-Protestant children are obliged to study essentials of Christianity according to the Protestant view, such a system of teaching is, in the opinion of men and women of another faith, tantamount to intolerance and coercion. It is not broadening of the mind. Such an attitude is narrow-minded and necessarily leads to social conflicts.

The Reverend J. F. Chidsey, minister of the Don Heights Unitarian Church, very pertinently stated at the same meeting:

"The instruction given in our schools is strictly for the middle of the road Protestant groups and is unacceptable to the minority groups."

We also agree with Professor Gauthier, of the University of Toronto, that "the Ontario goverment should not allow religious instruction in the public schools." Dr. Gauthier is right when he terms it "indoctrination". For any ideological, religious indoctrination is the very opposite of true democracy.

No one has the right to use the taxpayers' money for such teaching of children. Religious experience is the most intimate, the most personal part of a human being. It is his soul. Therefore, a taxpayer, a citizen, certainly has the right to protest when his child is taught in public school such articles of faith in which he does not believe.

We live in a period of history when the unity of citizens in the democracies— transcending all groups— may spell the difference between survival and disappearance. We rightfully protest against atheistic coercion in some countries whose system we do not like. Let us shun the other extreme.

We should beware of giving nascence to friction which is always the result of forcing one's religious views upon others.

Catholics, Jews and also many Protestants are united in opposition to public instruction of religion in the schools. They respect the views of such citizens as Mrs. Walker. But this respect must be reciprocal.

We should have the courage to say it publicly. Religion in a democracy cannot be taught by the state or provincial government. Thus the battle against forcing religious insruction upon school children is the struggle for the essence of democracy.

True religion is tolerant of all expressions of faith in God. It is also tolerant towards non-believers. It suffers differences of opinion. For it is based upon the assumption that matters between man and God are one's private affair. One should be "religious" according to one's innermost convictions. One should be dedicated to the teaching of our beliefs to our own children. But, in God's name, let us allow others to teach religion to their children, according to their beliefs.

Independence

The statement by Mr. Pinhas Sapir, Israeli Minister of Trade and Industry, that Israel will reach economic independence by 1968—providing that annual immigration is below 60,000—will be welcomed as a statement of intention even though it may be questionable as an accurate prognosis.

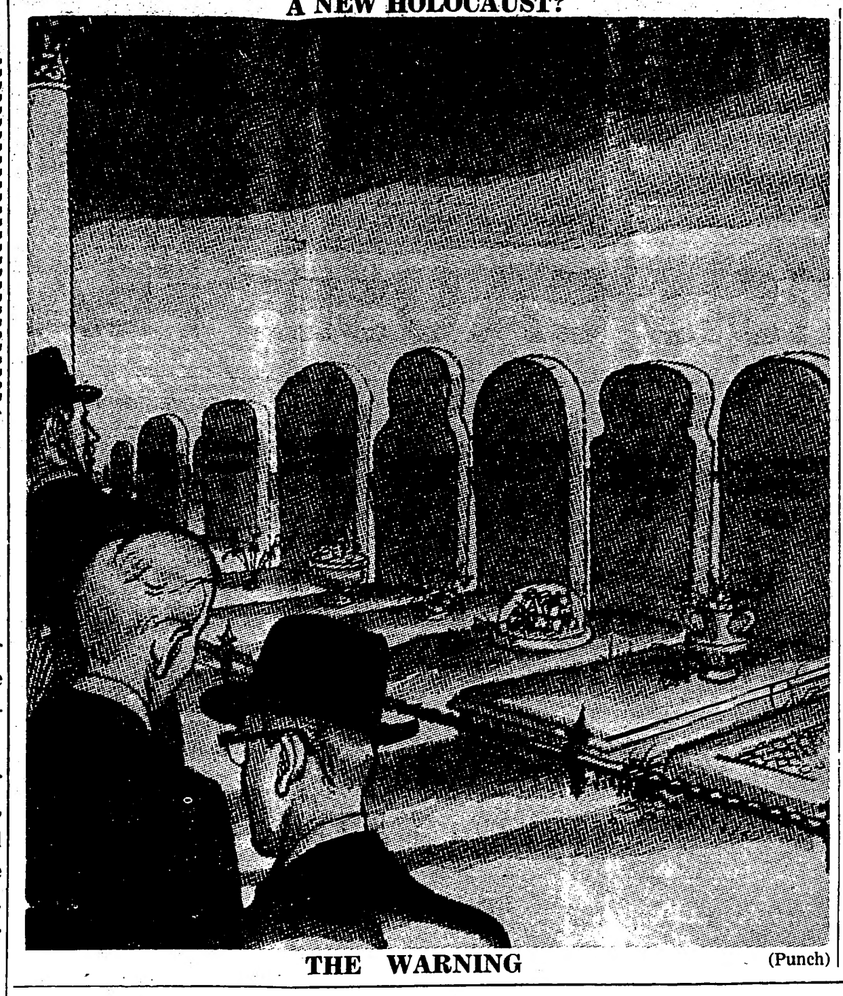
There can be no doubt that the sincere determination of Israel to reduce her dependence on outside aid is a sine qua non for real progress in this direction. However, if Mr. Sapir's forecast is to be more accurate than now seems possible, certain major economic trends will have to be reversed.

Foreign investment, upon which great reliance is placed in the statement, will be expected to pay dividends if further investment is not to be discouraged. But, if these investments are to be productive the economy must be strengthened by reducing the gap between domestic consumption and production and the rapid rise in living standards slowed down.

Israel's friends abroad, no less than Israelis themselves, hope that Israel will soon escape from her dangerous and demoralising dependence on foreign aid.

They will look forward to the implementation of the reforms which are essential if Mr. Sapir's good resolutions are to be realised.

A NEW HOLOCAUST?



THE WARNING (Punch)

Zealots Of Yearning

BY DAVID ROKEAH

For the expectant is the glory
For theirs is the future.
Who stand against the mountain without retreating
Shall ascend its summit.

So hopes the river, pushing to the sea,
For the freeing of its desires in the roar of Oceanus.
So hopes the tree, sending forth a branch towards the sky
To touch with it the palm of the sun on a day of days.

Therefore we love dawn as certainty of sunrise,
The thrush's love song as longings of motherhood,
The bubbling of fountains as beat of dreams becoming real,
Streams cutting beds for rives of the future
And not growing weary.
And all who join in the covenant of hope with the universe,
They are the zealots of yearning.

Therefore, beat out the vision ahead,
As the waves beat out the rocks of the shore,
As the white-heated steel the smith forms to his will.
Form dreams of the faithfulness.
The desolation will not vanish from the Negev before it vanishes from the heart.

Translated by Ruth Finer Mintz

From Warsaw To Sharpeville

By Dr. Abraham L. Feinberg
Rabbi of Holy Blossom Temple

THE NAZI-LEGACY IN SOUTH AFRICA

TO THE READERS

FROM A MEMO BY DR. ABRAHAM L. FEINBERG

In the "Canadian Jewish News" column by Mordecai Hirshenson of May 6th you made a comment about the "Warsaw Ghetto Revolt and Sharpeville, South Africa" in which you expressed surprise that I did not make some reference to the link between these two events.

As a journalist one certainly should know that newspapers rarely quote the full text of an address. Therefore it might have occured to you that the report in the newspapers about my remarks was not complete.

In order that the reader might have the information, I am herewith enclosing copy of the address I delivered to the Massey Hall meeting on South Africa Sunday evening, April 24, 1960. You will note that I emphatically and clearly outlined the spiritual and moral relationship between the Warsaw Ghetto and Sharpeville and stated that the South African race policy is a form of Nazism.

It seems to me that you should reprint the statement in full.

Rabbi Abraham L. Feinberg

At this moment a Memorial Service is being held in Toronto for the six million Jews killed by the Nazis from 1933 to 1945. It would have been my duty to attend that ceremony, and pay tribute to the dead.

But I am here, too, in their name. Far more important than words of sad remembrance for those who perished at the hands of Nazi cruelty twenty years ago, is work on behalf of those who suffer and die under the lash of Nazism today.

The wrongs against which we have gathered to protest, and whose victims we want to protect, are essentially the spawn of the Nazi spirit. As a Jew, I know what colossal wickedness this evil can breed in the hearts of men. As a rabbi in the service of God to whom all alike are His children, whatever be their color or creed, I must fight for the black people of Africa, who now stir from a long slumber to break the chains of their servitude. As a resident of this great and free land, Canada, I am privileged by its democracy, to urge Canadians to fulfil their high-born task of releasing and supporting the forces of freedom.

The black-skinned peoples of Africa will be free, with or without our help.

The question is, will they be compelled by blind and unrelenting tryranny to wrest that release by violence, in pent-up bitterness and hate, or by the gradual establishment of co existence between them and the white minority?

When we reach forth a hand of fellowship to our black skinned brothers in Sharpeville, we assure them that the white race is not their enemy and thus we shatter a growing wall of hatred which can bring untold calamity to mankind. The cold war between East and West can, and may, be softened. Once a color war begins between the one billion white and the two billion black and yellow peoples the earth will be furrowed with hate for generations, and the deep roots of fear will wind around the limbs of our children, so that none can ever walk into a world at peace . . . This resolution is an emergency measure against that war.

The Boer rulers of South Africa are confronted by a vast and terrible problem. I do not deny it—nor can any one look upon the history of the Dutch Afrikaans without realizing its tragic drama. But they will not, they cannot solve their problem — in fact, they must not be allowed to try to solve it — by Nazi methods.

Far more sinister than their enslavement of the Bantus whom they call "savage" is their own enslavement to the savagery of Nazism. They are a sick, beleagured people, obsessed by paranoid fear. Maybe we would be no less unbalanced and irrational were we in their position. But, even though we pity a man deranged, we dare not give unhindered scope to madness, and let him become a danger to the world.

There are whites in South Africa who would rather die than live in equality with negroes.

The trouble is, that dramatic gesture by the White Afrikaan involves the rest of mankind. If he thinks apartheid (which might perhaps be pronounced "apart-hate")— if he deems "apart-hate" an ideal so beautiful that he would yield up his life for it, that might excite our wonder, and even awe. But he is ready to kill the negroes first, and to embroil all Africa in flame, and finally to risk the security and peace of mankind. Hitler too would have preferred to bring the pillars of civilization toppling about him in a final exit — and he almost did. This resolution is an attempt to return the Boers of South Africa to sanity.

There are many resemblances to the Hitler fury in South Africa. When a Government exalts an elite master-race, a "herren-volk", on the backs of millions of so-called "inferiors" whom it treats as beasts of burden, that is Nazism. When it compels negroes to carry a numbered pass-book showing their whole pedigree, it is using the yellow-badge and tatooed-wrist of Hitlerism, to humiliate and herd and harass human beings. When it distorts the Bible (and I deeply resent that) to justify the segregation of ten million people into a social and economic prison, I recall how the Nazis built up a fake and phony racist science. When it compels half starved peons to go back to work against their will, that is the slave labour of Alfred Krupp. When it imprisons white critics and muzzles the press and censors thought and sends the spokesman of enlightened religion into exile, that is the creeping miasma of the Nazi police state.

But the most crucial similarity is that Nazism could have been stopped in its tracks if the Western powers had spoken with courage and compassion for its victims, and without compromise. There were times when the course of Nazi madness might have grinded to a halt. But those who had the tongue to speak, were silent. Let the Commonwealth not be mute now about the barbarism of apart-hate; it is not yet too late.

This resolution means that mankind has learned a lesson. Official, massive barbarism can never again be an internal affair, the sovereign right of a state! This meeting is determined to go forward with the winds of change, rather than backward, with Prime Minister "Ver-word", into international callousness and anarchy! . . . .

There has been some question about the word "concern" in the name of this committee. Any dictionary makes it clear that "concern" never implies hostility, but rather solicitude an anxious interest. My own Webster's International, a very thick volume, illustrates the word in the following example, "as a good prince concerns himself in the happiness of his subjects" — for their well-being.

We have concern for South Africa as a nation of equals. Not only the white residents of that land, but with the negroes also. They too are South Africa, much the larger portion of it.

We have concern with the Commonwealth. Not only Anglo-Saxons and Europeans but the vast colored populations which are included in its domain! They too are the British Commonwealth, the dominant portion.

We have concern not only with the Commonwealth as a political entity, but as a moral concept. Without a moral core, anethic, the Commonwealth has no meaning. It is that voluntary, undergirding morality which this resolution wants to preserve.

We have concern, finally, with the human race and its future. To safeguard coming generations from a war between white and colored, the conflict in South Africa must be removed from the sphere of suppression and force and servitude, to the sphere of negotation, and agreement, and dwelling-together in co-existentce.

In other words "concern" means that we **care.** And you also care; otherwise you would not be here. And because you care, you will raise your voices in a resounding "yes" to this resolution.

We heard the shooting of police guns all the way from Sharpeville; let the strength of your vote for this resolution be heard in Ottawa!

Sermon For The Week

The Moral Law

It is unfashionable nowadays to speak of sin, penitence and atonement. Sin seems to have become a word repugnant to a certain type of modern mind, more concerned with evading responsibility than with facing the facts of life. Yet we cannot do without the concept of sin if we are serious about trying to understand the nature of men. The sketchiest acquaintance with modern psychology would surely lead to this conclusion, even if the entire experience of the twentieth century had not driven it home with tragic force.

These are some of the issues which challenge the reader of the concluding portion of Leviticus - the chapter of "rebuke" or "admonition" (Tochachah). The concept of reward for obedience, and punishment in Judaism. The Jewish philosophers of the Middle Ages all included it as an essential dogma of the faith, at a time when they felt the need to describe Judaism in terms of what they regarded as its basic credo. Maimonides reduced the 613 Mitzvot to thirteen Articles of the Faith. Two centuries later, Hassdai Crescas reduced them further to six; while Joseph Albo, also of the 14th century, taught that all Jewish doctrine was ultimately derived from just three fundamental teachings: viz. the Existence of God; Revelation; and Reward and Punishment.

So deeply was this belief implanted in the consciousness of the Jew that it helped him to accept his lot and interpret for himself the role in which history had cast him. "On account of our sins (Mipnei Chataenu) were we exiled from our land," he was taught to pray. A world without justice and a moral law was inconceivable to the Jew; and when misfortune befell him he looked inwards to find the reason and the cause. The evil persecutor was merely the temporary instrument for his chastisement. Such an outlook inspired a humility, and a consequent elevation of spirit and mind over body and matter.

Of course the wider problem of good and evil is involved in this context. Right from Job, and earlier, man has been confronted with the suffering and frustration of many righteous, while apparently wicked men prospered. It was this problem which led to the development of the rabbinic view of reward and punishment in the world to come - not merely in the here and now. The pious Jew is content to leave the decision to the justice and superior knowledge and wisdom of God, believing with the psalmist that "the Lord is nigh unto all who call unto Him, to all who call upon Him in truth". Many things which may seem good to us may not be quite so good as viewed with the comprehensive vision of the All-Knowing God.

The history and experience of humanity - and perhaps even more particularly of the Jewish people - have amply confirmed this belief that right is rewarded and wrong punished. Yet modern life and thought have been recklessly discarding the principle of the implied moral law - the idea that sin degrades. As a result we have witnessed alarming symptoms of arrogance/covering an inner insecurity and anxiety and leading all too often to friction and a breakdown in relationships on personal, family and even national levels. The "Tochachah" should be read not as a list of fearful calamities intended to terrify a primitive people in the wilderness, but as a salutary lesson to all generations in discipline and humility.

"I Founded The Jewish State In Basle" (Theodor Herzl)

BASLE, CITY OF DESTINY

BY JOSEF FRAENKEL

Theodor Herzl, dreamer and visionary, stateman and leader was also a man of action. To implement the plan outlined in his booklet "The Jewish State" he convened the First Zionist Congress for August 25, 1897, in Munich. Suddenly the storm burst upon Herzl and the Congress. German rabbis — "Protest-rabbis" — issued a call to stay away from the Congress, "out of love for the German Fatherland" — and the Jewish community of Munich objected to the Congress being held in their "beloved" town.

In view of this hostile attitude Herzl decided to hold the Congress in Basle, and as the International Medical Conference was due to take place on August 25 in Moscow, and a few Zionists like Dr. M. Mandelstamm and Mr. M. T Schnirer had promised to attend, he postponed the Zionist Congress for four days to August 29.

The Basle Congress, the most outstanding Jewish event of the last century, initiated the history of modern Zionism. It formulated the Zionist Programme and created the World Organisation and its instruments, which, after fifty years of activity, ultimately led to the establishment of the State of Israel.

Herzl left for Basle a few days before the opening to direct the preparations. The Swiss Government showed a benevolent interest in the Congress and the Basle authorities sent representatives to attend the sessions. When the first delegates arrived they greeted each other with the words "Basle-Tov". For them, Basle was a momentous and memorable experience. Dr. K Lippe, the President by seniority, exclaimed: "Today is indeed a great and holy day in Israel's history." The official Zionist organ "Die Welt" wrote: "Keep the day of the Nation pure, hold it high."

Theodor Herzl had a special predilection for Basle as the venue of the Congress. He called it the "beautiful free town" the "town of hospitality", and the "town of glory". Delegates were to regard themselves as being on holiday. He required them at the opening session to wear "dress suits and white bow ties". Even Max Nordau, who hated "conventional lies", did so. And Herzl told the representatives: "Basle the Congress of Basle, the Programme of Basle —these words are already known to our people and mean for them consolation and hope."

When in Basle, about thirty years ago, I discovered a number of documents in the City Record Office connected with Zionist Congresses. On Herzl's instructions, Dr. Albert Donreich, Secretary of the First Congress, sent the following letter on August 27, 1897, to the President of the Canton of Basle: "A number of men belonging to the Zionist movement are now availing themselves of the hospitality of your world-famous and upright city for the purpose of convening a conference. We enclose herewith a programme of our Congress, which will take place on the 29th, 30th and 31st inst. at the Stadt-Casino, and we should be graeful if you would grant police protection to our conference. Should you, Mr. President, and your Councillors to the Canton Government, wish to honour us with your presence at our three-day discussions, reserved seats will be at your disposal."

The Canton authorties replied, accepting the invitation and stating that the tickets and programme had been passed to the Councillors, leaving it to them to attend the Congress sessions if they so wished. Henry Dunant, of Geneva, the founder of the International Red Cross, who, since 1864 had propagated Jewish colonisation in Palestine, was also present. In a letter to Dr. David Farbstein, Zionist delegate of Zurich and Leeds, he wrote: "I can say it aloud, it is many years, already fifty, that I have been waiting for the Zionist Congress. Oh! How my whole heart is with the men assembled in Basle!"

In his closing speech Herzl thanked "the hospitable town which demonstrated its sympathy by facilitating the preparatory work of the Congress and by the presence of the President of the Government at part of the meetings of the Congress." After the Congress, Herzl wrote to President Speiser, expressing his personal gratitutde and enclosing an extract from his address about Basle. In the Basle Record Offices is a collection of material about Zionist Congresses, including picture-postcards, pamphlets, delegates' tickets, Press tickets, invitations, congress badges, and printed speeches of Herzl, Max Nordau, Haham Gaster, Dr. M. Mandelstamm, and others.

A real alliance between Zionists and the population of Basle was cemented during the Second Zionist Congress (1898) when the following incident occurred. The Baslers were returning from the celebration of the festival of St. Jacob's, and as they marched past the Casino, they saluted with their flags and shouted: "Long live the Jews! Long live the Congress!" The Zionist delegates replied: "Long live the Swiss! Long live the hospitable Swiss!" The Swiss flag flew side by side with the blue-white flag. At every Congress since, Zionist delegates visit the St.-Jacob's Monument to express their gratitude to the people of Basle.

But official greetings were tendered for the first time to the Sixth Zionist Congress (1903) — the last Congress under Herzl's leadership. President Zutt wrote: "We are taking this opportunity of welcoming the Congress to Basle. It is the fifth time that the Zionists have gathered here for consultation. If by your yearly meetings in Basle your ernest endeavours have again been prompted and these efforts have brought you one step nearer your goal, the City Authorities, who have the pleasure of offering the Congress hospitality, derive a sincere satisfaction. We ask you to convey our greetings of welcome to the meeting." After Herzl had read the letter, the delegates rose from their seats, waving handkerchiefs and hats and applauding enthusiastically.

A few days after the stormy Congress, also known as the Uganda Congress", Herzl wrote to President Dr. Zutt: "I deeply regret that your absence on holiday has deprived me of the privilege of expressing to you personally my sincerest thanks for the good will our Congress has experienced from the Government of Basle. It is recognition of the earnestness of our Movement. I refer to the very friendly words with which you honoured me personally by saying that you regard me as an honest servant of the Cause, who never thinks of himself when the Cause is at stake. May I ask you and your honourable Government colleagues to evince the same kind benevolence towards us in the future and I beg your permission to contribute the sum of 2,000 francs for distribution among the poor of Basle."

The 2,000 francs were accepted and Herzl received a letter of thanks for the gift, expressing "a noble sentiment for our town which will be recognised with real pleasure by our population."

The Basle Jewish community at first adopted a "neutral" attitude. Rabbi Dr. Colin was invited to the Congress, and during the last session he rose to ask Herzl a question. He was not a Zionist, but was nevertheless impressed by Herzl's and Nordau's speeches. Being an Orthodox rabbi, he wanted to know if Jews would be compelled "to violate the sanctity of the Sabbath", in the Palestine colonies. Herzl's reply is quoted by religious Zionists to this day. He said: "I can assure you that Zionism envisages nothing which might offend the religious conviction of any group in Jewry." Not until the Sixth Zionist Congress did the local Jewish community adopt a positive attitude. Herzl appreciated this particularly, and in his last address to the Congress expressed gratification at the message of welcome the community, for the first time, had sent the delegates.

After the Second World War I managed to trace the old postman who had directed the delivery of mail to delegates at nearly all the Basle Congresses. The postman, who had a collection of official Congress postcards, which he gave me, told me the following story: In 1895, when Captain Alfred Dreyfus was sentenced and cashiered on a charge of treason, the postman's father called his eight children together and asked them to go down on their knees to weep and exclaim: "Dreyfus is innocent!" Not all the children understood the meaning of this action and not all of them could weep. So their father threatened them with his belt and the whole street could hear the children's hysterical sobbing and shouting: "Dreyfus is innocent!" After the Second World War, the postman went on to relate, he called all his children and grandchildren together and asked them to weep for the murder of six million Jews and to cry: "Six million murdered Jews were innocent!" Jews have friends in Basle, and Baslers have friends in Jews. The old postman would like to see Zionist Congresses held in Basle again, and so would tens of thousands of Zionists.

(Copyright by Canadian Jewish News and The Jewish Chronicle Feature & News Service)

ONLY IN AMERICA

BY HARRY GOLDEN

The First Modern War

Looking up from my desk to my book shelves I can spot without counting at least 12 books about the Civil War that have been published since last fall. There must be another 200 books about the War that I have bought or that publishers have sent, or that friends have lent me.

More books have been written and published, I imagine, about the Civil War than about any other war. At the moment, the careful student of history would find no gap in any of the sequences of events that led into and through the Civil War.

And still the books come, each one better and more interesting than the last.

Interest in the Civil War has never abated since the guns started to fire on Sumter. Many reasons have been advanced for this. Winston Churchill, a fine student of war, said it was the last war between gentlemen. Certainly this is one of the ways we idealize this conflict. We think of the Southern cavalier and the Yankee conscript desperately clawing at each other, yet full of respect for the other man's ideals.

But more recently, historical accuracy tells us this is somewhat of an illusion. The Southerners and Northerners were gentlemen, but during the war they were soldiers—stern brutal soldiers. Sherman's March to the Sea was an annal of terror in the history of warfare. Grant ordered the Shenandoah Valley set aflame and committed his troops in one of war's bloodiest carnages.

The Battle of the Wilderness is equaled only by the holding operation of the U. N. forces staged in Korea. Civil War battles were bloody and bitter, for Grant saw quite clearly he had more men and materials than Lee and he had only to commit them in order to exhaust the resources of the Confederacy.

This presents a second reason for the ever-increasing popularity of the Civil War. It was the first modern war. At Vicksburg, Grant evolved a whole new system of logistics. At Gettysburg, Pickett failed because his charge had become outmoded. Generals learned for the first time that courage and will were not enough: a general needed maps, supplies, intelligence reports, supply lines, a whole new paraphernalia of equipment.

But World War I was a modern war and it does not receive the close unidvided attention of scholars and writers than the Civil War commands.

The real reson for the popularity of the Civil War, I believe, is two fold. Whatever the historians may say in the future, or however they qualify that War, no one can deny it was a war fought for a sublime principle and it produced sublime men in Lincoln, Lee, Sherman, Stanton and Davis

The War between Athens and Sparta produced Thucydides, the Roman conquests produced Caesar's **De Bello Gallico** and **De Bello Civilii,** and the Civil War produced the Emancipation Proclamation Second Inaugural, and the Gettsburg Address.

I believe these are the only wars that produced literature as a direct result of and during the battles. One needs a book to find out about the Napoleonic Wars, but the last surviving veteran of the Civil War only recently died. The houses where troops were quartered, the fields on which they waged battle are still before us, a part of our direct experience. Steven Crane wrote the immortal "Red Badge of Courage" just from listening to the stories the veterans around the Trenton courthouse swapped with each other. The Civil War is a war the grandfathers fought.

The Olympic Games

Rome is preparing itself for the Olympic Games early this summer. While I, and many, many others throughout the world, are not sports enthusiasts, all of us are interested in these contests. The Olympic Games was a cultural contribution of Greeks. They were held on the plains of Elis as far back as 776 B.C. But when the Greek empire began to disintegrate, the games died.

They were revived in the late 1800's by a French professor named Baron Pierre de Coubertin. He thought that a series of athletic contests based on the old Greek ideal would help cement relations between youths of diffrent nations.

To a degree he was successful. It would be nice to have a complete report on how successful this experiment has been. It would be nice, except there's only one man I'd trust to report it and he has long since died. If I were an ace newspaper editor. I couldn't think of anyone better qualified to give me a running report about the whole Olympics than Socrates, the first philosopher.

Do not think eggheads know nothing about races or effort. Ineed it is precisely by drawing an analogy to the Olympic games that Socrates once revealed the ambiguity of language. Philosophy is not only a game of logic but also an attempt to get language straightened out. It was a profound contribution for a philosopher to point out that words mean different things in different contexts as Socrates did when he made Hippias realize that "good" means many things. There is a difference between a "good" runner and a "good" man. The fact that we're no longer confused about this usage is due to the fact that Socrates helped his student out of this confusion. I think he could have straightened us out about the Olympics.

I'd like to imagine what he'd say. He'd say we don't worry enough about winning. A youth understands best a man who runs faster than he. We spend too much time complaining that the Russians are all professionals and the Russians spend too much time complaining that all our athletes have to do is train instead of work in a factory. Both of us forget that the Greeks in preparing their athletes for the games gave them ten months off with keep, so that they could train.

The Greeks allowed no women to attend the games, let alone enter the contests. Nowadays women are both spectators and competitors. I don't know that this makes the games better or worse. I do know it makes them more of a public relations endeavor.

Winning is the great incentive, and we should applaud the laurel winner no matter what his beliefs. I remember how happy Americans were in 1936 when Jessie Owens, an American Negro, kept beating the best of the Germans in race after race. I remember Hitler refused to award non-Aryan the laurel personally, but the panting German runners all confessed he was fast. There's nothing political about breaking the tape.

(Copyright (C), 1960, by Harry Golden and The Canadian Jewish News)

The Newly Discovered Polish "Anna Frank"

Chapter II

YOUNG DAVID'S DIARY

BY DAVID RUBINOWICZ

A thirteen-year old boy from Kielce who perished in Maidanek with his parents, recorded pages of history with extreme intelligence.

His Diary was recently discovered in Poland and is published for the first time on the continent by the Canadian Jewish News

FURTHER EXTRACTS FROM THE DIARY OF DAVID RUBINOWICZ, THE THIRTEEN-YEAR-OLD POLISH BOY WHO WAS KILLED TOGETHER WITH HIS PARENTS IN THE MAIDENEK CONCENTRATION CAMP.

December 28, 1941

I was woken up at night by some one knocking on the window-paine. I dressed quickly and went out. There were two Jews from Bodzentyn on their way to Kielce, and they wanted to warm themselves up. I asked them if they had any news, and they said that again two victims had been shot on Christmas Eve for no reason at all.

January 8, 1942

I was told after lunch that again there were two Jewish victims in Bodzebtyb. One was killed on the spot and the other one was wounded. The wounded one was arrested and taken to the Bieliny police station and there will be done to death.

January 12

Early in the morning I went to clear the snow. When I went inside to get warm, the deputy village-head came in and said that he had read the announcement at the village office and that the Jews are going to be deported and they will not be allowed to take anything with them except for the clothes they have on them. We were all so shocked that we were at our wit's end.

January 13

Dad went to Kielce to find out about the deportation. We have been waiting for him impatiently hoping that he will bring some better news. When he came back he had nothing definite to say about the deportation. He told us that today there was a meeting in the Town Hall of all the Councils of Jewish Elders from the whole of the Kielce region.

February 12

After breakfast we all went to clear the snow although nobody ordered us to do it. This was because the main road got covered with snow again. Then I noticed the municipal janitor, and when I asked him where he was going, he said that he was taking some announcements to the village head. Two hours later the village janitor came along to nail up some bills. These were not announcements but cartoons about the Jews. There was a drawing of a Jew mincing meat and he was putting a rat into the mincer. Another one was pouring buckets full of water into the milk churns. The third picture showed a Jew kneading dough with his feet, with vermin swarming all over him and over the dough. The title was like this: "Jews are swindlers. They are your real enemies." And underneath:

Stop and read it reader dear
How the Jews enslaved you here,
They churn your milk with dirty water
Mince up rats to make your meat
And with their bugs from every quarter
Mix the dough up with their feet.

When the janitor was busy nailing these bills to the wall, many people were just returning from clearing the snow and they laughed so much that my head was nearly bursting from the disgrace which the Jews have to suffer nowadays. If only God would end this disgrace as soon as possible.

February 20

Dad went to day to Kielce. He managed to get ar allocation of flour only half of it, but even this is better than nothing.

"DAVID'S DIARY" PUBLISHED IN THE CANADIAN JEWISH NEWS GREAT INTERNATIONAL SENSATION

London (JCNS). The diary of the 12-year-old David Rubinowitch which has been compared to that of Anne Frank), has sold in 30,000 copies, the whole first edition in Polish, it is learned here. A new edition is now being prepared.

The Polish press reports that several editions are being published abroad, including one in Japanese.

* * * *

The Canadian Jewish News bought the exclusive rights in Canada to "David's Diary."

February 27

Dad went today to Kielce to find out about the deportation and to ask if the deportation from the small villages could be postponed at least for another two months. But he coudn't do anything about it because all the papers had already been signed by the village head for the deportation to go on. There is still a little hope left for a postponement.

March 8

The Chairman of the Council of Jewish Elders sent a note telling my dad and others to come to Bieliny; they are going to allocate flats to the Jews. Daddy went together with several others. They all came back in the evening. Dad said that every Jew had to take in one or two deported families, depending on the size of the flat.

March 17

All sorts of thoughts are going through my head. Will dad get his pass extended? And if they don't sign it, what then? Sometimes my thoughts make no sense at all. I was all day on the look-out for him. Then I went to bed but he still hadn't returned.

March 18

Today the committee came which allocates Jewish families to the larger flats. We were allocated too, to auntie's lodger. At first he tried to get out of it but in the end he had to give in. We put our cupboard in and are now doing everything in here.

March 19

There is rumour that next Sunday six squads of Polish police are coming here together with the German military police. Some say that they are going to round us up, others say something else and nobody knows exactly why they are coming. Of course it will not be a round-up of the Aryans but of the Jews. Everybody is very frightened thinking all the time where to hide and find some some safe place. But where can we feel safe nowadays, nowhere at all.

March 22

The terrible Sunday has come. The German and the Polish police did come but not for a round-up. We didn't quite know what they came for. We were all in a terrible state of fear waiting for something unknown. I went outside every few minutes but it was as quiet there as if everybody was dead, only the German military police were walking up and down the street. Then I was told that they were searching Jewish homes.

March 28

One misfortune is not enough, several have to pile up on you at the same time and smother you properly. It was not enough that we were exiles, and completely ruined, but to crown it all someone pulled the padlock off the cow-shed door and stole almost everything that was there. When I woke up I heard auntie say that we had been robbed I put something on and went outside. We were robbed of three geese, two of ours and one of uncle's, 15 kgs. of grain. five kgs. of flour, and eight loaves of bread. Only one goose belonged to uncle; the rest of the food was all ours.

April 10

A husband and wife who lived opposite have been taken and their two children left all alone. It is said that the father was shot two days ago and the mother sent to Kielce gravely ill. The German military police have taken away another three Jews from the village of Slupia and settled them in Bieliny (just by shooting them of course). By now this town of Bieliny has become a true Jewish cemetery, so much Jewish blood has been spilled there. When will this terrible bloodshed come to an end? If it goes on like this, people will die out like flies from fear alone.

April 16

Today a cart was sent out to collect those who were taken away. Everybody is waiting impatiently for them to return. Those who went took some presents for the German military policemen for the mercy they have shown in letting the others go. Towards the evening we got some very bad news.

April 18

Its a long time since we have had such lovely weather as today. If only we had freedom, everything would be fine, but now, we are not even allowed to go out into the town. We are imprisoned like dogs on their chains.

Chapter III - Next Week

(Copyright by Canadian Jewish News and The Jewish Chronicle Feature & News Service)

TO SPEAK HERE

DAVID BEN DOV

Social And Personal

Israeli Diplomat To Address Toronto Zionists

Mr. David Ben Dov, Educational Attache of the Embassy of Israel in Washington, presently stationed in New York, will be the guest speaker at the meeting of the Toronto Zionist Council on Wednesday, May 25th, at 8.30 p. m., at the Zionist Centre, 651 Spadina Avenue, Toronto.

In 1953, Mr. Ben-Dov was awarded a British scholarship and spent over two years at St. Antony's College, Oxford, doing post-graduate work in Political Science. He received his B.Litt for a thesis on British and French policies in the Middle East during the inter-war period.

Mr. Ben-Dov served Kol Israel ,the Israel Broadcasting Service, as news-editor and commentator and was also on the staff of the Hebrew University. In 1956, he joined the Foreign Ministry. He served as Assistant Director of the Armistice Affairs Comimssion and was assigned to the United States in 1958 as Educational Attache to the Embassy of Israel, Washington.

He has lectured widely on international affairs in England and Israel.

This meeting which will be chaired by the President of the Toronto Zionist Council, Mr. Harry Zifkin, also will elect the new Officers of the Toronto Zionist Council for the 1960-1961 season.

The meeting will be open to all Zionists interested.

BIRTHS

LEVY — Dr. and Mrs. David Levy are happy to announce the arrival of their son, on May 13, 1960, at Toronto East General hospital. A baby brother for Joseph, Corinne and Viviane

Young Bring Fresh Enthusiasm To U J A Women's Division

JUDY FINGERHUT (l) and LINDA GOLD are seen accepting a UJA pledge during recent all-day Young Volunteers Blitz in which a group of students took time off from their busy scholastic schedule to do a humanitarian job. The girls reported excellent results and big increases all down the line.

CHECKING IN after their all-day effort, (l to r) RUTH-ELLEN SOLES, JO-ANNE DONNENFIELD, SUSAN SHANKMAN and MARILYN ROSENBERG. They are members of a special Blitz-day group of Young Volunteers organized by Women's Division General Canvass Chairman MRS. SAMUEL Z. DONNENFIELD to help clean up the record-breaking 1960 UJA Drive. The girls were so enthused by the gratifying results of the day's Blitz, they volunteered to follow-up all who were out when they first called.

Our Reporter At Large

JEWISH UNIVERSITY STUDENTS COMPLAIN ABOUT SCARCITY OF SUMMER JOBS

BY GERALD SWARTZ
CJN STAFF REPORTER

Last week marked the end of the school year to the thousands of University of Toronto students. Most of them are now working, or are actively seeking some form of summer employment. Of these students, eight per cent, or about 1050, are Jewish boys and girls. They too are trying to earn enough to pay for next year's tuition.

UNEMPLOYMENT MAIN FACTOR

Jobs which university students could abtain easily a few years ago are no longer readily available. It has been difficult for all students, Jewish and non-Jewish, to find work for this summer.

Mr. Bernard Berger of the Jewish Vocational Service has outlined the problem for us. There are now 60,000 people unemployed in Toronto and this naturally makes it more difficult for university students to obtain jobs. Many factories now close down for two or three weeks during the summer instead of taking on temporary help to replace vacationing workers.

JEWISH SERVICE OF ASSISTANCE

In addition, construction has declined and many students who formerly worked at that can no longer do so. There are still many jobs available in summer resorts and camps, but they provide employment just during July and August, and usually do not pay a student as much as he needs.

Those seeking employment should make use of every available service in the city.

The Jewish Vocational Service could probably assist more students, if more would apply.

ONLY COMMISSION JOBS AVAILABLE

There are many government jobs for students, but there are four applicants for each position. House to house or business to business selling on a straight commission basis are the only type of jobs easily obtained.

Rabbi Kammerling of the B'nai B'rith Hillel Foundation at the university has heard from many Hillel members that it is difficult to find work. The same information is provided by the U. of T. placement service which has many more students seeking work than they can provide jobs for. Jobs are scare and hard to find for all University students.

Jewish students are doing may be seen from the conversation with a few students.

Michael Berger 4th year Commerce and Finance has obtained a job in Europe, in exchange for one which he provided for a European student.

Ken Coleman 3rd year Engineering Physics is now working at Philip's Mens Shop prior to his going to camp Northland as a section-head.

Marlene Dollinger 3rd year General Arts will be working at Bathurst Manor day camp.

Bob Resnick 1st year Dentistry is one of those students who hope to find a job soon.

Jewish Community Calendar

FRIDAY, MAY 20, 1960

Canadian Jewish Congress Administrative Committee Meeting.

SATURDAY, MAY 21, 1960

Beth El Congregation, 4th Annual Champagne Ball; Regency Towers Hotel, 89 Avenue Rd.

SUNDAY, MAY 22, 1960

All Day - Orthodox Synagogue Council of Ont. Conference; Shaarei Shomayim 840 St. Clair Ave. W.

10.00 a.m. - United Jewish Appeal Over the Top Committee Meeting; Board Rooms A & B, 150 Beverley St.

6.00 p.m. - Orthodox Synagogue Council of Ont., Dinner; Shaarei Shomayim, 840 St. Clair Ave. W.

WEDNESDAY, MAY 25, 1960

All Day - Pioneer Women Bazaar; Varsity Arena.

Canadian Jewish Conrgess & B'nai B'rith Joint Public Relations Committee.

6.30 p.m. - Jewish Theological Society Dinner; Beth Sholom Synagogue, 1445 Eglinton Ave. W.

8.30 p.m. - Toronto Zionist Council Meeting; Zionist Building, 651 Spadina Ave.

Lady Reading Club Meeting.

9.00 p.m. - B'nai B'rith - Queen City Chapter, Cocktail Party; Tri-Bell Club.

THURSDAY, MAY 26, 1960

National Council of Jewish Women Annual Board Meeting.

1.00 p.m. - Jewish Home for the Aged, Volunteer Recognition Luncheon; J.H.F.A., 3560 Bathurst St.

6.00 p.m. - Jewish Home for the Aged Dinner Meeting; J.H.F.A., 3560 Bathurst St.

6.00 p.m. - United Jewish Appeal, Victory Dinner; Regency Towers Hotel, 89 Avenue Rd.

8.00 p.m. - Beth Tzedec Board of Governors; Beth Tzedec. 1700 Bathurst St.

8.30 p.m. - B'nai B'rith Co-Ordinating General Meeting; B. B. Y. O House, 968 Eglinton Ave. W.

PREVIEW FOR 1960 UJA CELEBRATION

The Sunday, May 15 Bar-B-Q Breakfast Report Meeting of the UJA "Over-the-Top" Committee may well have been a preview of the forthcoming 1960 UJA Victory Celebration. Held at the home of Committee Chairman Samuel Kelner, the meeting was marked by enthusiastic reports of continued pledge increases which will help Toronto Jewry retain its place as the leading community in North America.

"We led all UJA drives in the percentage of increases shown last year," said Mr. Kelner, "and we mean to keep Toronto in the lead. It is not just a matter of pride that gives us the determination to continue our work right down to the last day of the Campaign . . . . there is the knowledge that every single dollar pledged to UJA is a life-saving, life-building dollar for a fellow Jew at home or abroad."

The "Over-the-Top" Committee begins its operations during the latter half of the Campaign as a clean-up group — to bring new life and new enthusiasm to the Campaign. This Committee has been an invaluable source of new community leadership.

The 1960 United Jewish Appeal of Toronto officially closes with a Victory Celebration Dinner at the Regency Towers Hotel on Thursday, May 26.

TORAH CONSECRATION AT BETH EMETH, MAY 29th

An impressive Siyum Ha-Torah ceremony presentation and dedication of a Torah, will take place on Sunday morning, May 29th, 11 a. m., at the Beth Emeth Synagogue of Bathurst Manor, 100 Elder St., Downsview.

The Torah is being preesnted by Mr. and Mrs. H. Horowitz 548 Coldstream Ave., and Mr. and Mrs. H. Friedman, 49 Glen Cedar Road.

There will be a parade to the home of Rabbi Joseph Kelman, from where the Torah will be escorted to the Synagogue. More than four hundred (400) of the Beth Emeth Hebrew school students will follow the band of the Mid-Towners. Drum Corps. A parade will begin at 10.30 a. m. At 11 a.m. the ceremonies will commence in the Synagogue.

Beth David Synagogue, Albert A. Pappenheim Rabbi

Sisterhood Mitzvah Supper to be held at the Synagogue 55 Yeomans Rd., on Tuesday, May 24, 1960. Tokens will be awarded to the girls who have done outstanding work on personal fund raising.

A Musical will be presented with the following cast: Mrs. R. Marks, Mrs. S. Brody, Mrs. J. Goldberg, Mrs. A. Pilch, Mrs. S. Taube, Mrs. M. Vernon, Mrs. A. Sandler

Sitserhood President: Mrs. M. Kanoff.

Fund Raising Chairman: Mrs L. Golden.

Mitzvah Supper Chairman : Mrs. L. Freedman. Committee: Mrs. M. Diskin, Mrs. H. Berlin, Mrs. R. Marks, Mrs. I. Atin.

DRAPE SALE

PRICE CHART INCLUDES
- Finest Custom Workmanship
- Material
- Lining
- Track
- Fling Rods
- Hooks
- Installation

Absolutely No Hidden Extras

	8' Wall 4 Pnls.	10' Wall 5 Pnls.	12' Wall 6 Pnls.	14' Wall 7 Pnls.	16' Wall 8 Pnls.
1.95 Yard	46.00	57.50	69.00	80.50	92.00
2.95 Yard	58.00	72.50	87.00	101.50	116.00
3.95 Yard	70.00	87.50	105.00	122.50	140.00

Liberal Allowance If Track Not Required

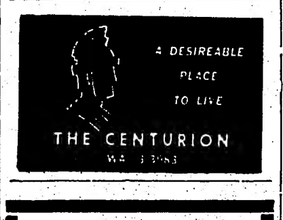
For FREE Estimates Call

winston draperies and living room furniture

2940 DANFORTH AVE.—OX. 9-8801
24-HR. TELEPHONE SERVICE—LE. 5-6455

THE RANK ORGANIZATION
PRESENTS
"Conspiracy Of Hearts"
Story of the Heroic work of nuns in Italy who rescue Jewish Children held by the Nazis in a concentration camp.
STARRING LILLI PALMER — SYLVIA SYM — RONALD LEWIS — YVONNE MITCHELL also "WEDDING IN SPRINGTIME" Color.
NOW PLAYING AT
Odeon Hyland Theatre
YONGE AT ST. CLAIR

Toronto's First Religious Day Camp
Provide Your Children With A Healthy Spirit In A Healthy Body
AGE: FROM 3 TO 14
ME. 3-0290
SINAI DAY CAMP
OFFICE
33 WILMINGTON AVE. DOWNSVIEW, ONT.
LOCATED NEAR THE WORLD'S LARGEST BUILT SWIMMING POOL
Now Open For Registration
Call ME. 3-0290 For Further Information



WANTED
A RESPECTABLE COMPETENT LADY WITH HOSPITAL EXPERIENCE WISHES TO LOOK AFTER ELDERLY PERSON, IN RETURN FOR ACCOMODATION AND SOME RENUMERATION. CALL AFTER 9 P.M.
LE. 3-0536

AGUDAH ISRAEL OF TORONTO CAMP
1960
CAMP REGISTRATION ON
ONTARIO'S FAMOUS
CAMP ISRAEL
A TRUE TORAH CAMP
GIRLS TERM: JULY 3rd THROUGH JULY 31st
BOYS TERM: AUG. 3rd THROUGH AUG. 30.
Registration Information
LE 3-2729
LE 1-0384

PLAN NOW FOR SUMMER LIVING
LIFETIME SWIM QUEEN POOL

Have you discovered this about pools?

More and more people are discovering they don't have to pay luxury prices to get a luxury pool.

Something exciting has happened in the pool business. It started seven years ago when a successful inventor got the idea that pools could be made simpler and better if they were constructed of prefabricated fiberglass wall panels and a concrete floor.

He really hit upon something!

The first pools he built look like new today! They have not cracked or chipped or needed caulking like ordinary pools. They have never needed painting because the color is impregnated right into the walls. They have been unaffected by the severest weather.

But here is the best part. Most pools in the luxury class are built in the traditional way. There is a good deal of hand labor and the expense is high. On the other hand, with fiberglass wall panels, mass production economies are possible. As the demand has gone up the prices of these beautiful Swim Queen Pools have gone down.

Check these advantages:
- As beautiful as a tile pool and as maintenance free as a pool can be.
- Variety of shapes available.
- Exclusive built-in splash-proof coping.
- Filter keeps water sparkling clean.
- Thoroughly engineered by long experienced pool contractors.
- Guaranteed for five years.
- As low as $2,895.00 complete.

Swim Queen
Swim Queen Pool Co.
Exclusive out-of-town dealerships available

DISTRIBUTED BY
PARKWOOD POOLS
16 KINGSFOLD COURT
ISLINGTON, ONT.
BE. 3-9471

Please send me your free brochure and the name of my nearest Swim Queen dealer.
Name .....
Address .....
City and Prov. .....

• IN HAMILTON • GALL DON McGREA NE. 5-5578
• IN TORONTO WEST • PARKWOOD POOLS BE. 3-9471
• IN TORONTO EAST • AGINCOURT CONSTRUCTION CO. AX. 3-6697

The Role Of The Hebrew Teacher In Toronto

BY E. MUNK

On the occasion of the forthcoming 10th anniversary of the Toronto Bureau of Jewish Education, it is fitting to review its achievements as seen by the Jewish Teachers Alliance. It is natural that the establishment of such a central body designed to supervise and further all aspects of Jewish Education in this city, should have given rise to some doubts about its chances of success in a community whose schools are representative of all shades of Jewish thought.

We think that the fact of its 10th anniversary is testimony to the very large measure in which the project of a central Bureau of Jewish Education has fulfilled the hopes that prompted its inception. It is the belief of the vast majority of organized Hebrew teachers in our city, that in the person of Dr. J. Diamond, executive director of the Bureau since its inception, our community has been fortunate in finding a person, who, while dedicated to his task and strong in his convictions, has yet avoided the many pitfalls that could so easily have ruined the high hopes entertained for his office.

Under the leadership of Dr. Diamond, with the valuable assistance of Dr. S. B. Ullman and Mr. A. Brown as school consultants, together with the understanding co-operation of its board, very cordial relations have been established and maintained between the teaching staff and the Bureau. During the course of the last 10 years the shift in population has resulted in many problems of staffing new schools, all of which have been tackled in a spirit which we would like to dub "unity without uniformity." Published figures about the phenomenal increase in pupil enrolment during the last decade, leave no doubt in anyone's mind, that much of this is due to the Bureau's efforts. The establishment of a teacher's seminary—about to hold its 5th graduation exercises—is an earnest endeavour to provide properly trained teachers from our own resources. Not the least valuable contribution has been the Bureau's success in enhancing the status of the Jewish teacher in our community. Social get togethers at regular intervals such as the annual Chanukah evening where teachers and community workers spend an evening frequently honouring one of their midst, the soon to be introduced "Yom Hamoreh" day of the teacher, are designed to acquaint the lay leadership of our community with the teaching faculty of our schools. We, of the teachers who have been joint sponsors with the Bureau in some of these undertakings, are convinced that they have served a valuable purpose in furthering the regard held for each other by both teachers and lay leadership.

Reviews of teachers' salary scales have reflected the large measure of sympathy shown by the Bureau towards teachers' efforts to improve their economic status. Teachers' seminars during the school year and intensive courses during the summer vecation periods initiated by the Bureau, guarantee the community improved professional standards and keep the teachers informed of latest advances in teaching techniques.

While engaged in its efforts to constantly improve the level of teaching in our school, the Bureau has shown remarkable understanding for the individuality of outlook of each school, and has commendably resisted the wish of some lay leaders to impose some form of uniform curriculum in our various schools.

The Bureau has also initiated adult education classes thus showing recognition for a need equal to that of providing education for our youngsters.

If we were asked to sum up the first 10 years of the Bureau of Jewish Education's activities, we would like to congratulate Dr. Diamond, his board and supervisory staff on a remarkable achievement in furthering Jewish education in this city by emphasizing unity without insisting on uniformity.

The organized Jewish teachers of Toronto salute the Bureau on its 10th anniversary and extend their felicitations for its conintued success.

Science & Religion Have Same Goal, Says Biologist - Rabbi At Toronto Dinner

(CJN REPORT)

"The quest for scientific knowledge is no less a religious function than the search for religious understanding itself," Dr. Moses D. Tendler, a professor of biology and Talmud at Yeshiva University in New York City said here Wednesday the 11th at the Yeshiva dinner. Speaking at the Regency Towers Hotel on behalf of the University sponsored by nine Ontario synagogues, the 32-year-old associate professor of biology and rabbi said that the efforts of science and religion are directed toward the same goal.

GASNER PRESIDES

"Through science we can gain understanding of how God acts in nature and through religion we gain understanding of how God acts with man," said Dr. Tendler who is also assistant dean of Yeshiva College.

Typifying Yeshiva University's dual approach of both religious and general studies, Dr. Tendler compared the operation of its unique curriculum to bioolgical phenomena.

"We do not have a synthesis of traditional Jewish and general learning, which combines two components to form a new product dissimilar to both. We have what biologists call a symbiosis, which is a living-together for mutual advantage where the individual partners maintain their own identity," said Dr. Tendler.

Meyer W. Gasner, prominent Toronto communal leader and a member of the President's Council of Yeshiva University, served as chairman of the affair.

AID TO 3000 STUDENTS

The proceeds of the dinner benefitted Yeshiva University's annual campaign for support of its extensive educational and research program, including a million dollar scholarship fund which provides aid to more than 3,000 students yearly.

Congregations which sponsored the dinner included: Congregation Beth David, Brantford:

Congregation Adas Israel Anshe Sfard, Hamilton.

Congregation Beth Israel, Kingston.

Congregation B'nai Jacob, Niagara Falls, Ontario.

Clanton Park Synagogue, Downsview.

Congregations Sharrey Tefilla, Torath Emeth Jewish Center, Bais Yehuda and Shaarei Shomayim, of Toronto.

Yeshiva University, America's oldest and largest university under Jewish auspices, consists of 17 schools and divisions located at six teaching centers in New York City. Five thousand young men and women are pursuing courses in Jewish studies and liberal arts and sciences, leading to undergraduate, graduate and professional degrees and diplomas.

The University's Main Center is located at Amsterdam Avenue and 186th Street Manhattan.

YOUR NEW
MUSKOKA COTTAGE
COTTAGE OWNERSHIP IS EASIER THAN YOU THINK!
OUR PRECISION - BUILT
Building System Means
- Top Quality
- Guaranteed Savings
- Wide Choice of Plans
- Complete "On-the-Spot" Service
- Firm prices, Erection Included

For sample plans, all details, just clip ad, forward with name, address, to:
SHIER'S BUILDING SUPPLY CENTRE
Box 150, Bracebridge, Ont.

The World Over

PRESIDENT HEUSS IN ISRAEL

Tel Aviv (JCNS). Former German Federal President Theodor Heuss arrived in Israel for a fortnight's visit as guest of Mr. Shinnar, head of the Israeli Reparation Mission in Cologne. He was welcomed at the airport by Mr. Josephthal, Director General of the Ministry of Foreign Affairs. Utmost secrecy was kept about Dr. Heuss's arrival and the Reparations Corporation refused to disclose his itinerary.

The 76-year-old German leader, who was formerly a professor of political science, has been invited to lecture at the Hebrew University next Monday by a committee of four scholars headed by Professor Martin Buber.

Dr. Heuss told reporters at Lydda airport: "Many of my students live now in Israel and I am anxious to meet them here."

B. G. May Visit Basle

Basle, (JCNS) — Mr. Ben-Gurion, the Israeli Prime Minister, may go to Basle to attend the festive gathering on May 15 marking the centenary of the birth of Theodor Herzl.

The meeting, which will be the only one of its kind outside Israel, will take place in the hall where the first Zionist Congress was held in 1897.

Dr. Nehum Goldman, the President of the World Zionist Organization, will address the gathering.

MAURICE SCHWARTZ INTERRED IN N.Y.

New York, (CJN) — Maurice Schwartz, world famous Jewish actor, was brought to New York for burial. He died last week in Tel Aviv.

Schwartz, 69, founder, director and leading actor of New York's Yiddish Art Theatre, which from 1919 to 1950 produced about 150 plays—from Shakespeare to Sholom Aleichem—and such alumni as Paul Muni and Stella Adler. He succumbed to a heart attack.

HISTADRUTH TO BOYCOTT S.A. GOODS

Tel Aviv (JCNS.) The Histadruth announced its adherence to the boycott of South African goods declared by the International Trade Unions Organisation.

The decision came after an earlier speech by Mr. Pinhas Lavon condemning apartheid. However, the boycott will not include diamonds but consumption goods.

MOSHE DAYAN TO STAND TRIAL

Jerusalem (JCNS). The Knesset House Committee recommended that the immunity of Mr. Koshe Dayan, the Minister of Agriculture, be lifted so that he can stand trial on a charge of dangerous driving.

He is being charged with an accident which occurred last November when he was driving a jeep that collided with a bus, causing injuries to passengers in both vehicles.

LAWN MOWERS
CUT-RITE SHARPENING CO.
24 HOUR CITY WIDE SERVICE TO ALL MAKES OF HAND & POWER MOWERS
SALES AND SERVICE
—Lawn Boy — Power Products — Briggs & Stratton — Reo — Lauson — Sunbeam — Maxwell — Pennsylvania.
CLINTON ENGINES
Pick-up & Delivery Insured Winter Storage
LE. 5-7100 243 LIPPINCOTT
1 Block East of Bathurst

POWER LAWN MOWER
REPAIRS and SERVICE
Repairs to All Makes — Pick-Up and Delivery
Auto Electric Service
COMPANY LIMITED
1009 - 1027 BAY STREET at St. Joseph — WA. 3-3551

Canadian Panorama

BY MORDECAI HIRSHENSON

One of the authoritative sources of information on Canadian Jewry is the American Jewish Yearbook published annually by the American Jewish Committee as joint venture with the Jewish Publication Society. The Yearbook has always used Canadians to write its article on Canada. In the past it has generally been Louis Rosenberg; this year it is Murray Shiff, Canadian director of the United Synagogue.

The article on Canada in the 1960 issue covering the 1958-59 season gives a well-balanced account of the highlights of Canadian Jewish development in that period from the point of view of Jewish education, public relations, research, cultural events, appointments, congregational life, and fund-raising.

The deaths of Elias Pullan and Dora Wilensky are mentioned.

The book "A People and Its Faith" edited by Dr. Albert Rose and issued by the Holy Blossom Temple on the occasion of its bicentenary has been receiving favorable notices in the Jewish press.

Shalome M. Gelber, writing in the quarterly **Judaism,** says

"All in all, the book is excellent, and it might well serve as an example of how congregations can advance the cause of Torah by giving relevance to traditional values and sharing their ideas with others through publications as handsome as this one."

David Weiss, a Montreal social worker, reviews it in Congress Bulletin. His praise is unqualified and unreserved. Following is a sample of his reaction to it:

"This is a beautiful book, in its conception . . . It is a delight therefore to commend this book to everyone. The book is worth owning, not only because of its beautiful typography, but also as an experience that, in reading, will move and excite the mind and heart."

NOBLEMAN (UNTITLED) TO WED

Ben Nobleman, publicist, Toronto's perennial municipal candidate, known in political circles of all parties, has become engaged and will marry in the fall.

The well known and ubiquitous p.r. man has chosen Norma Niman as his kallah.

SONS OF THE COVENANT

B'nai B'rith in Canada marks its half century this year. Actually there were lodges in Canada long before 50 years ago, one as early as 1875 in Toronto known as Canada Lodge, No. 246. It carried on until 1894 and then gave up its charter.

Montreal too had a B'nai B'rith unit as early as 1881. It was called Montreal lodge No. 327 and was disbanded after 22 years of existence in 1903.

Some inescapable and unrelenting fate must have pursued B'nai B'rith in Canada in the 19th century as a third attempt in Victoria, BC, only lasted a very short time, according to Alderman (now Mayor) Nathan Phillips who in 1926 wrote a brief history of the Order in Canada.

At that time—34 years ago—there were twelve B'nai B'rith lodges in Canada, after Winnipeg and Vancouver had in 1910 broken the ice and revived the brotherhood in Canada in a more permanent fashion.

By now in Metropolitan Toronto alone at last count there are 36 men's lodges and women's chapters. Among the charter members of Toronto Lodge (founded in 1919) who are still with us to day are: Jule Allen, Meyer Brenner, Arthur Cohen, Charles Draimin, Lawrence Kert Q.C., Ben Luxenberg Q.C., Nathan Phillips Q.C., Reeve Lawrence Simonsky and Joseph Singer Q.C.

New president of B'nai B'rith's Eastern Canada Council is Yorkshire-born, World War I veteran Montague Raisman, a well known insurance agent who makes his home in Forest Hill Village.

TIMES CHANGE— AS DO PEOPLE ONCE PRO-COMMUNIST NOW AN "ANTI-"

The **Globe & Mail** recently reported the victory against the Communists in Max Federman's Fur Workers Union. In reporting the victory both the **Globe** and the **Telegram** refer to Al Hershkovitz, the union's business agent, a colleague of Federman's, as part of the "right wing" forces which won out.

The irony here — a not uncommon one, at that — is that Hershkovitz, who is now fighting the Communists, was for many years — and until recently — himself a pro-Communist who led the opposition to Max Federman in the competing furriers' union.

WHEN "LEFT" IS "RIGHT" OR "WHAT'S IN A NAME,"

There is an interesting by-play in terminology in connection with this left vs. right fight in the furriers' union — a fight incidentally that has ben going since the 1930's.

Max Federman, trim youthful-looking (he's in his middle fifties) and tanned, has been recognized as the leader of the "right wing" in this fight.

In Jewish and Zionist organizational life in which Federman is quite active, he is one of the leaders of the "Left Poalei Zion" group in Canada —a group that considers itself as to the left of the Mapai party of Ben Gurion.

NO COMPLAINTS ABOUT SCHOOL RELIGION ?

In a recent television panel over Hamilton's CHCH station a striking contrast of experiences was revealed. The subject was religious education in the public schools. The Rev. Rolls, an Anglican clergyman from Niagara Falls, mentioned that in the ten years he had been giving religious classes in Ontario schools he had not once come across a case where the teaching had caused complaint or dissent.

Rabbi Bernard Baskin, of Hamilton's Anshe Sholom had a totally different story. Hardly a day goes by, he said, without a parent — Christian as well as Jewish — mentioning or calling him about a complaint arising from these classes.

Mrs. Dorothy Maguire of Toronto, who was also on the panel, struck a highly evangelistic pose and said her mission was to bring God to the children of the slums who otherwise would not know Him. Mrs. Doris Dodds of Toronto, was the fourth speaker.

EMMA GOLDMAN IN TORONTO

Twenty years ago this weekend—on May 14th, 1940, to be exact—Emma Goldman, Russian-born lifelong anarchist, agitator, and freedom fighter died in a Vaughan Road apartment in Toronto. While her career is not generally associated with Canada the last year of her life was spent in Toronto—mainly because Uncle Sam's radical-shy immigration laws prevented her re-admission to the country where she had spent more than 30 years of a turbulent career.

She arrived in Toronto from England on April 21st, 1939, shortly before her 70th birthday. Some not-so-old Torontonians will remember her lectures, one in particular given shortly after her arrival here in Spadina Avenue Labor Lyceum, where she discussed her impressions of the Spanish Civil War and her reaction to the Communist betrayal of its purposes. The lecture was delivered in the Yiddish language but it was in a somewhat Germanized Yiddish which sounded archaic and stilted in the late 'thirties with words and expressions like **sondern, Socialismus, obwohl** etc. This was due either to her upbringing in Koesnigsberg, East Prussia, as a girl after leaving her native Vilna or to the practice common among earlier Jewish radicals of peppering one's speech with Germanisms.

Writing of Emma's last twelve months, A. Thorn mentions that she suffered a stroke on February 17th, 1940. Her greatest loss was that her speech could no longer function; also the right side of her body was paralyzed.

A close friend of Emma's was the Rev. Salem Bland the Methodist clergyman of advanced views who wrote for the Toronto Star under the pseudonym of **The Observer** and who was known to many Toronto Jews as a resident of the College-Spadina area. At the brief Toronto ceremony before Emma's body was shipped to the USA to lie with those of the Haymarket martyrs, Bland paid tribute as a deep believer to one who was a non-believer but who was a fighter for a better and more ethical world.

Most of Toronto's news of that day were deaf to Emma's message of universal emancipation through the anarchist ideal. World War II was already under way and the cosmopolitan, utopian dreams of a previous generation had crumbled away. She was well received, however, by friendly elements in some of the branches of the Workmen's Circle, who if they did not agree with her in all respects, nevertheless honoured her as a personality.

NEWS and VIEWS MEN and EVENTS

for
SUMMER LIVING...
the
PONCHO TOP

For Sun Fun . . .
with matching shorts

Miss Sun Valley
by Morris Watkin
"CLOTHES FOR TOWN AND COUNTRY"

Hey, Dad!

Get your youngster an exciting new Texaco kite next time you come in to our station. These sturdy plastic kites with metal struts are available now, only 25¢ each with a purchase.

YOUR NEIGHBOURHOOD TEXACO DEALERS

— THE WOMAN AND THE HOME —

It Happened In North America

The Story Of The Rabbi And The College President

"Who finds a faithful friend finds a treasure," wrote the post-biblical sage Ben Sira (Ecclesiasticus) whose words found an echo in Colonial America. None of early America's qualities could have appealed more to Ben Sira's descendants in that land than the friendship that was allowed to flourish between them and their non-Jewish neighbors. The incubus of medieval bigotry which had impeded friendly relations between Jew and Gentile in the Old World had happily failed to take root in the New. Consequently, a warm Jewish-Gentile friendship is documented in the files of the American Jewish Archives, the historical research center at the Hebrew Union College—Jewish Institute of Religion in Cincinnati. It was the friendship that sprang up in Rhode Island on the eve of the Revolution between a Potestant minister and a rabbi, worlds apart in background but of one heart in fellow-feeling.

During the early 1770's, Ezra Stiles, later to become president of Yale College, was a Congregationalist minister in Newport. Sympathetic to Jews and Judaism, Stiles was a frequent visitor to the town's elegant little synagogue. An avid student of the Bible, Stiles was always anxious to improve his knowledge of Hebrew, and when he was informed—shortly before Purim in the year 1773—of the arrival in Newport of a "Hebrew Rabbi from . . . the Holy Land," he determined to make the newcomer's acquaintance. Stiles attended the synagogue on the eve of Purim and found there "a large man, neat and well dressed in the Turkish habit." The man, who was standing by the lectern, seemed about forty-five years old, "wore a high furr cap, had a long beard," and struck his fascinated observer as an "ingenious and sensible man." After the services, Stiles engaged him in conversation about Hebrew and Arabic. "We conversed much freely," he noted in his diary and added—not being, for all his pro-Jewish sympathies, above condescension — "he is learned and truly modest, far more so than I ever saw a Jew."

The itinerant rabbi, Stiles soon learned, was Haim Isaac Carigal, who had been born at Hebron, Palestine, and had travelled extensively in the Near East, Europe, and the West Indies. In the months that followed, Stiles often noted the rabbi's modest bearing. Observing Carigal in the synagogue during Passover, Stiles wrote that he had "behaved modestly and reverently." When Carigal preached in the synagogue on Shevuoth (Pentecost?, Stiles recorded his "dignity and authority . . . mixt with modesty."

Stiles's contacts with Rabbi Carigal were by no means confined to the synagogue. The two spent long hours together during the rabbi's Newport sojourn; they discussed the Bible and theology and exchanged long letters in Hebrew. . . On Sunday, June 27, 1773, Carigal repaid his friend's courtesy by visiting his church to hear him preach. By that time, their friendship had ripened enough for Carigal to assure Stiles: "Your love has made such an indelible impression upon the inmost tho'ts & affections of my heart that volumes of books are not sufficient to write the thousandth part of the eternal love wherewith I love thee." When Stiles—forgetting for the moment his companion's oriental upbringing — asked him how he "could use so strong an expression of friendship," Carigal replied — as the Newporter noted in his diary—that "he wished well to others besides his own nation, he loved all mankind, & turned me to Levit. xix, 18, thou shalt love thy neighbour as thyself."

The rabbi left Newport for Surinam in July, 1773, after visiting the Stiles family to take his leave of them, " which he did very affectionately." But the friendship did not depart with him, Arriving in Surinam that September, Carigal wrote his Newport friend to thank him "for the many favors you have conferred on me." He assured Stiles that he would offer "fervent prayers to the Almighty to grant you his blessing that you may enjoy your life with health & prosperity for many years." And when Carigal moved on in 1774 to take a rabbinical position in Barbados, he sent word to Stiles that he would "be always glad to hear from you and I shall do myself the pleasure to write to you as often as possible."

Both friends apparently derived a great deal of intellectual as well as emotional satisfaction from the relationship. Stiles had composed an essay on the Messiah and the Messianic Kingdom and solicited Carigal's comments: "So far as it respects a Suffering Messiah you will differ from me in sentiments —but as to the future glory of the Messiah's kingdom I presume we shall be so happy as to agree. It will be agreeable to me if you will please to communicate your remarks upon it to me with all the freedom & the most liberal sentiments of a gentleman of letters. There is an openness & candour in the disquisitions & communications of the learned not to be found among others." Stiles added: "We remember with pleasure the many agreeable hours we spent with you here."

The two friends continued to write each other in what must have been a rather vigorous correspondence. On one occasion, Stiles noted in his diary that he had written Carigal "a Hebrew letter of 24 pages." Another entry mentions a Hebrew letter of twenty-nine pages.

Even Carigal's death at Barbados in 1777 did not end the friendship. Stiles, already president of Yale College, remained loyal to his friend's memory; in the spring of 1781, he informed the Newport Jewish merchant, Aaron Lopez, that "the affectionate respect I bear to the memory of . . . the Rabbi Karigal, has made me to wish that his picture migh be deposited in the library of this college." Carigal's portrait, urged Stiles, "would be honorable to your nation (the Jews) as well as ornamental to this university." Lopez agreed, and in due course Carigal's portrait, completed by Samuel King, the teacher of Gilbert Stuart, was deposited in the Yale Library as a testimonial of the warm friendship that had sprung up between a New England Congregationalist minister and a visiting Palestinian rabbi on the eve of the Revolution.

Copies of the extant correspondence between the two friends as well as other Stiles and Carigal documents are to be found at the American Jewish Archives on the Cincinnati campus of the Hebrew Union College — Jewish Institute of Religion.

Recipe of the Week

Homemade cinnamon bread has a spicy spiral of richness in each slice that's cut. Ice it if you like, but if you do, don't wrap until it's completely cooled.

Cinnamon Loaf

1 cup milk
¼ cup margarine or butter
¼ cup sugar
1 teaspoon salt
1 package active dry yeast
¼ cup warm, not hot, water
1 egg, beaten
4½ cups sifted enriched flour
melted margarine or butter
½ cup sugar
1 tablespoon cinnamon

Scald milk. Add margarine or butter, ¼ cup sugar and salt and stir to blend. Cool to lukewarm. Measure warm water into a mixing bowl; sprinkle in yeast and stir until dissolved. Add luke warm milk mixture. Add and stir in egg, then flour. Turn dough onto a lightly floured surface. Knead until smooth and elastic. Place dough in grease bowl. Brush top lightly with melted shortening. Cover with cloth. Let rise in warm place free from draft, until doubled in bulk, about 45 minutes.

Roll each half into an oblong 8 x 10 inches. Brush lightly with melted margarine or butter. Mix together ½ cup sugar and cinnamon. Sprinkle half of mixture on each oblong of dough. Roll up each piece tightly crosswise as for jelly roll. Place in greased bread pans 9 x 5 x 3 inches. Let rise in warm place (85 degrees), free from draft, until doubled in bulk, about 1 hour. Bake at moderate, 350 degrees, about 40 minutes. Ice top while hot with plain icing, if desired. Makes 2 loaves.

MY OPERATION

BY RUTHIE

I often wondered how it felt to have an operation. Whenever the "girls" got together and discussed their pet maladies, I was left out.

Two weeks ago I underwent surgery. I had looked forward to the event with an almost happy frame of mind. **Mazel!** Now I would become one of the "girls".

For many years I had been a chronic sufferer of appendicitis. When I had the last attack, my doctor advised me to get rid of the appendix. I told him I'd think about it. For awhile, es iz **geblieben** by "thinking".

Then Mother, who lives in another Province, visited me. Not having seen me for quite some time, she noted how tired I looked. Then and there, I decided to have the appendictomy. She would be around to supervise the house, children and hubby. I needn't worry about a thing.

Furthermore, I wanted a vacation. Where else could I have one but in a nice hospital bed, surrounded by nurses who would wait on me "hand and foot"? Anyway, so I thought.

The date was set. I called up my friends to let them know I'd be out of circulation for awhile. That's when I began to feel like a **nebichel.**

"What!" exclaimed one, "You set a date for the operation? I made some spectacle. Mine was an emergency. I had only **twenty minutes** to live".

Another, "**Nu,** so have a good time. Nowadays pulling a tooth is worse."

Still another, "Only appendicitis? I was grabbed away, dying. I saw the **malech ha movess** in the face, **nisht far dir gedacht."**

By the time I was ready for the ordeal, I was ashamed to tell anyone else. The fact that my loving husband, children and close family were worried didn't matter so much. I lost "face" among my friends.

Oh, well! Maybe something unforseen would happen yet.

No such luck! I entered the hospital in a very routine manner. No red carpet was rolled out, there was no blare of trumpets and I never felt better.

I didn't even have the pleasure of an anaesthetic, so I could tell my visitors how terribly I felt afterwards. I got a "spinal," and in twenty minutes the whole thing was over. **Takeh,** a toothache is worse. A **navairah** the fuss!

Everything went "with the butter down".

After twenty four hours, I was sitting "dougling". A day later, I was told to try to walk. It was then that the "sick" committee of my Ladies Auxiliary visited me.

"**Oi",** remarked one, "and you're walking already? When I had my gallstones removed, I was fed through tubes for two weeks."

"You should see my lower back!" said another. "My Jake says it looks like a quartered chicken, after my kidney operation."

"Tsk! Tsk! Tsk!" come from another. "You don't even look sick."

By the time my visitors left, I **really** was sick—from mortification. Why did I have to be such a healthy **ferd?**

After a week, I was discharged. The only instructions I received were to take it easy and gradually get back to normal work. No special diet, no special anything.

I arrived home to the arms of my dear ones, a little sad that I had nothing dramatic to relate about the operation.

The whole thing was useless Still, there's hope. Maybe I'll come down with a strong case of adbesion. **Holavy!** Anyway better luck next time.

CHILDREN'S CORNER by Deborah

— Keep Smiling —

Beaten

The Evil Spirit once stood dejectly before God and cried, "Almighty God, I must tell you that I'm bored! I do nothing all day long. There isn't absolutely a stitch of work for me to do!"

"I don't understand," answered God. "There must be plenty of work for you to do. Why don't you show some initiative? Why don't you try to lead people into sin? It's your job."

"Lead people into sin!" spat the Evil Spirit. Listen, Lord, before I even get a chance to say something to anyone, he has already gone and sinned."

* * * *

How You Look At It

A **Hasid** heard so much about the holiness of a certain rabbi, he journeyed all the way from his village to the town where the great rabbi lived.

"What miracles has your rabbi performed?" he asked one of the disciples.

"It all depends upon what you call a miracle," answered the disciple. "For example, the people of your town would consider it a miracle if God did your rabbi's bidding. We, here regard it as a miracle that our rabbi does God's bidding."

* * * *

Logic

Some Nazis surrounded an old Jew and said, "Tell us, Jew, who caused the war?"

The Jew was no fool. "The Jews", he answered. Then he added, "and the bicycle riders."

This puzzled the Nazis. "Why the bicycle riders?"

"Why the Jews?" answered the old man.

* * * *

Modestly Yours

The saintly **tzaddik** seemed fast asleep. Closely sat his worshipful disciples. They were whispering about the holy mans unparalleled virtues.

"What piety"! exclaimed one rapturously. "There isn't another like him!"

"Who can compare with him in charity?" said another. "He gives openheartedly."

"What a sweet temper!" whispered another. "Have you ever seen him get excited?"

"What learning!" remarked another. "He's a second Ralsh!"

At that, the disciples became silent. Whereupon the rabbi opened one eye, and with an injured expression asked, "And what about my modesty?"

Our Quiz

QUESTIONS:

1. What are the names of Mose's father and mother?
2. What are the names of Mose's brother and sisters?
3. What are the names of Mose's wives and sons?
4. How old was Moses when the Jews entered the Promised Land?
5. Which Jewish woman was a judge in Israel?

ANSWERS:

1. **Amram and Jochebed. Exodus 6:20.**
2. **Aaron and Miriam.**
3. **The wives were Zipporah the "Cushite woman." The sons were Gershon and Eliezer.**
4. **Moses died before the Jews entered the Promised Land.**
5. **Deborah. Judges 4:4.**

From Jewish Question and Answer Book by Wm. R. Blumenthal.

Ezras
370 Wilson Avenue
Downsview, Ont.
FAMOUS KOSHER CHINESE FOOD
The Only Strictly Kosher Restaurant
ME. 3-0773
SUPPLYING ALL AIRLINES

One Hour Martinizing the most in DRY CLEANING
FREE
COUPON ARE GIVEN WITH DRY CLEANING ONLY AND ENTITLES YOU TO A SELECTION OF CHINESE CURIOS AND ART OBJECTS
FREE MOTH PROOF FOR ALL DRY CLEANING
Insured Cold Storage
All Kinds of Alterations
FOR FREE PICK UP AND DELIVERY
CALL: ME. 5-1046
630 SHEPPARD AVE. DOWNSVIEW

RUBENSTEIN'S
KOSHER POULTRY PRODUCTS
3499 BATHURST ST. RU 1-4294
602 COLLEGE ST. LE 1-8941
Under Daily Kosher Supervision of RABBI DAVID OCHS AND KASHRUT DIVISION OF THE CANADIAN JEWISH CONGRESS
FOR THE BEST — FRESHLY KILLED — POULTRY
From Generation To Generation
IT'S
RUBENSTEIN'S
Our
SPECIAL SALES
Take Place Every Day of the Week
5 Cents Less Per Pound on Every Kind of Poultry
ALSO: THE FINEST IN CANNED FOOD
A CHICKEN DINNER FOR TWO only 39c
Our Poultry Is Inspected By Representatives of the Canadian Health Dept. in Our Plants.
This Is Your Assurance That Our Products Are
THE ULTIMATE IN QUALITY AND NUTRITION

TASTE PERFECTION TeePee BRAND FOODS
FOR SALADS COTTAGE CHEESE

Lieberman's Jewish Book Centre
3509 BATHURST ST., TORONTO, ONT
TELEPHONE RUssell 1-3664
HEBREW BOOKS — JUDAICA — RELIGIOUS ARTICLES
The Largest Selection of Records
HEBREW, YIDDISH, CANTORIAL
At The Lowest Prices

SAVE $2.00 ON
Permanent During April and May,
By Bringing in This Ad
Henry's Hair Stylists
2347 YONGE STREET, ONE BLOCK NORTH OF EGLINTON SUBWAY.
CASUAL AND FORMAL HAIR STYLES
SOFT YET LONG-LASTING PERMANENT WAVES, OUR SPECIALTY. NATURAL LOOKING TINTS, COLOR-RINSING. TIPPING, OUR EXPERIENCE
HU 1-1503

Toronto Plastic Covers Co.
MANUFACTURERS OF CUSTOM - MADE CHESTERFIELD COVERS
OFFERS EIGHT - GAUGE CLEAR AMERICAN PLASTIC BY TORONTO'S FOREMOST CUTTER
● $35 FOR NORMAL CHESTERFIELD
● $15 FOR NORMAL CHAIRS
FOR FREE ESTIMATES — PLEASE CALL:
Richard Reiter
76 Goodwill Ave., DOWNSVIEW, Ont. ME. 3-6468

ANNUAL ANTIQUE FAIR AND SALE
To Be Held At
North Toronto Memorial Gardens
180 EGLINTON AVE. W.
MAY 25, 12 NOON — 10 P.M.
MAY 26, 10 A.M. — 10 P.M.
Hourly Door Prizes
Sponsored by Rishon Chapter Hadassah

Hartstone Kosher Bakery
Stricly Kosher - The ONLY Jewish bakery in Ontario under the supervision of the Orthodox Division of the Canadian Jewish Congress with a Mashgiach on the premises.
Main Store: 311 Augusta Ave. - WA. 4-1186
Branches: 1246 Eglinton Ave. W.
4132 Bathurst St. (Near York Downs Rd.)
"When Kashruth counts . . . You Can Count On Hartstone"
"Your Birthday and Wedding Announcements Free on Radio"

HARRY HARRIS JEWISH HOUR CONTINUES UNDER DIRECTION OF ESTHER HARRIS
The program which has been in existence for nearly 25 years, will be carried on in the same tradition by his daughter, Esther. Your continued interest will be gratefully appreciated.
"אבי מען זעט זיך"
HARRY HARRIS JEWISH HOUR
CHML 900 on your dial
10 a.m. — 11 a.m. Every Sunday Morning
50 St. Anne's Rd. — Toronto — LE. 6-2943

CALL US FOR COMPLETE
WEDDING, BAR-Mitzvah, Party
Still Photography and Movie Service
You will be surprised about our offer
SMILE STUDIO, 866 Bathurst St.
One Block North Of Bloor
Phone LE 7-4606

Thrill a little girl you know
WITH HER VERY OWN
budding beauty
toiletries by Tussy
AS ADVERTISED IN LIFE MAGAZINE
Budding Beauty —from package to fragrance—is the unanimous choice of hundreds of mothers and children!
Now—it's *easy* and *pleasant* to teach that little darling the basic steps of *good* grooming . . . keeping her *feminine and sweet* even through the tomboy stage . . . **Budding Beauty** adds fun to her daily routine of learning to grow into gentle womanhood.

LIPSTICK WITH MIRROR
No more biting at chapped lips for this *soothing, colorless* pomade, tinted pink, encourages *smoothing* away the roughness! Complete with mirror—$1.75.
TOILET WATER
Keeps your Budding Beauty freshly, daintily scented—so "sweet" to have about—$1.50.

POWDER MITT
After her bath, what's more thrilling than *her own* soothing, dainty, drying powder fluff! It's fun!—$1.50.
And there are exquisite, charming **Budding Beauty** toiletry sets . . . fascinating . . . *so thrilling* — from $2.25 to $4.00. Ask about them for *your* Budding Beauty!
Kingsdale Pharmacy
1394 Eglinton Ave. W., at Fairleigh Cr.
RU. 2-7212 RU. 2-7991
9 a.m. to 9 p.m. Delivery Service
AND 4 COLLEGE ST. AT YONGE

TORONTO ORBIT

BY

BERNICE DYMENT

The Talk of Our Town: Forest Hill Apartheid . . . Is Hatikvah a necessary convention? . . . The North York Probe . . . . Toronto gets a Glimpse of Czarist History.

STRONGHOLD OF ORTHODOXY

Distinguished recognition of the role played on this continent by Toronto's orthodox synagogue is becoming increasingly noteworthy. At a special dinner of the Union of Orthodox Jewish Congregations of America held in New York recently, Mr. Saul Sigler, President of Shaarei Shomayim Synagogue was honoured by the President's Award. This is the fifth occasion on which Toronto orthodox leaders have been so signally honoured—a truly outstanding record.

Mr. Sigler will also represent Shaarei Shomayim at the Second Annual Conference of the Ontario Synagogue Council to be held at the Synagogue on May 22nd. The purpose of this all-day conference is to develop stronger bonds among the various synagogues and to help develop the instrumentalities for more concerted action on the part of Congregations.

In this way it is hoped that a vigorous and dynamic programme of the Synagogue Council will help fill the vacuum that has thus far existed. — Another milestone in the development of our Jewish community.

APARTHEID - JUNIOR GRADE

Again the question arises—are we Jews hyper-sensitive about Gentile criticism of our behavior paterns? I received a call from a reader who reacted strongly to an item which appeared in the current issue of a small local publication called "Gossip". As its name suggests, the magazine is a rather frivolous pot-pourri of social news, shopping guide—and gossip.

The item to which my informant referred appeared under the title, "Apartheid", applied in this instance to the alleged discrimination by Jewish children against Gentile youngsters in Forest Hill Village.

I quote:

"For years our Gentile readers have told us on occasion that they have had to take their children from Forest Hill schools because the Jewish children who predominate in numbers have made it difficult for them in the school yard. Recently we have heard of two Gentile families who moved into the Village lately and in both cases their very young children have come running in from the street saying, "Am I Gentile. If I am, the Jewish kids won't play with me".

The article concludes, "We know what the world of Gentiles has done to the Jewish race down through the centuries. We, of this generation are even guiltier because modern methods have devised treatment more cruel than our forefathers ever envisioned. But we are trying to right those wrongs. We really are and the Jewish people are admitting it. Does an eye for an eye and a tooth for a tooth help the cause of mutual understanding? We think not."

The fact is, that Forest Hill Village is one of the very few places on the continent where Gentiles do have a minority problem. The fact also is. that there IS a social curtain which separates the Jewish children and Gentile children in Forest Hill schools. But is the implication in this any more than that "like tends to like"? The suggestion that there is a sinister revenge plot—"An eye for an eye, etc"—I think is absurd. That's basically, the point on which "Gossip" errs.

Discrimination, and "apartheid" are strong words of accusation to apply to a schoolyard situation.

HATIKVAH - AND PROTOCOL

Among the resolutions brought before the recent Eastern Canadian Conference of B'Nai B'rith held in Toronto, was one recommending that the practice of singing Hatikvah, and toasting the President of Israel be discontinued at social occasions.

The reasoning behind the recommendation is this. Since "Hatikvah" is now the national anthem of another State it should not be sung in Canada—unless a representative of the State of Israel is present at the gathering. Similarly with the toast to the President of Israel. It's a matter of protocol.

Those opposed to the resolution expressed the opinion that since "Hatikvah" has been sung for the last decades—when there was no State of Israel"—there is no reason to discontinue the practice now, except by individual choice.

The "nay's" won out! Personally, I get a very special feeling when I stand with my fellow Jews and sing our traditional song. But then, I'm the type that weeps at movies, at Princess Margaret marching down the aisle in Westminster Abbey—and at "God Save the Queen." It's nice to feel I'm not alone in this.

IT TAKES ALL KINDS

I found it interesting in a recent discussion of the highly publicized York Township probe, to discover how many roles are being played by Jews. Fortunately, not all characters are the villains in the piece.

Here's the box score: The Judge, a Jew (Judge Sweet.) The Accuser, a Jewess (Mrs. Pauline Shapiro.") One Councillor NOT accused—a Jew, Mr. Phil White. And regrettably, some of the alleged culprits—Jews.

POETIC JUSTICE

There seems to me to be a rather ironical note of poetic justice in the fact that one of the items to be displayed, at the Rishon Chapter of Hadassah's annual Antique Fair to be held this week, is the wedding veil of a Russian Tzarina. The irony lies in the fact that the proceeds of this affair will go to aid in the work of Youth Aliyah in Israel—and the veil is one worn by the bride of Czar Nicholas I of Russia, one of the most infamous oppressors of Jews in history.

Nicholas I extended the policy of uprooting the Jews begun by his predecessor Tsar Alexander I. In 1827 he ordered Jews driven out of one area of Russia after another and herded into a Pale of Settlement. That same year, he established a compulsory armed service period of twenty-five years for Jewish recruits—boys from 12 to 18 years of age. In this way, it was hoped that an entire generation of male Jews would be gradually weaned from their religion and indoctrinated into the Orthodox Russian Church. Presto—no Jewish Problem.

Well, now it appears that the veil bearing the coat-of-arms of the Imperial Russian family will help to raise funds to save thousands of Jewish children who might otherwise have been lost to our people. In the 25 years of Youth Aliyah's existence, more than 90,000 children have been successfully absorbed by the Jewish State, and there are 14,000 under its care at this moment.

Aside from its historical aspects, the veil is a thing of beauty in itself, and has been on display at the Metropolitan Museum in New York. Rishon Chapter will have it on display for two days—May 25th and 26th, at North Toronto Memorial Gardens. There will be valuable door prizes, antique displays, bridal gifts and other attractions. Why not drop in—see the veil—and help a truly worthwhile cause.

PLASTIC SLIP COVERS

2 Year Guarantee. Made to order for any size or style of furniture.

— Crystal Clear — Dust Proof — Water Proof — Fire Resistant — Moth Proof — Separate Cushions with Zippers and Air Vents — 12 years' Experience in Plastic Covers.

CHICAGO PLASTIC COVERS CO.

1904 Ave. Rd. RU 7-3133

The First Name in Plastic Covers

Celebrations Of Bicentenary Continue Throughout Canada

Montreal (CJN.) Samuel Bronfman, President of Canadian Jewish Congress and Lavy M. Becker, Chairman of the National Bicentenary of Canadian Jewry, have received a congratulatory message from "The Great Synagogue", Sydney, Australia.

The Bicentenary symphony, composed by Istvan Anhalt, will be heard over C.B.C. Concert Hour, on Wednesday evening, May 18th.

Celebrations continue with a great deal of excitement in and about Calgary, Alberta where a huge rally will take place in the Southern Alberta Jubilee Auditorium on Monday evening May 30, when his Honour J. Percy Page, Lieutenant Governor of Alberta, will be guest of honour. Rabbi Reuben Slonim, of Toronto, will be the guest speaker.

Greetings will be brought by The Honourable James A. Hartley, M.L.A., Minister of Public Works; His Worship Harry Veiner, Mayor of the City of Medicine Hat; Alderman Geo. Ho Lem, City of Calgary; and Saul M. Cherniack, Chairman Canadian Jewish Congress, Western Region.

Irwin A. Blackstone will be chairman. Rabbi Joseph W. Wiesenberg will give the prayer. Hy Sheinin will introduce the guest of honor, who will receive the proclamation from Jay Joffe — a descendant of one of Calgary's pioneers There will be a Bicentenary choir, and dramatization, directed by Mrs. B. Pearlman and Mrs. L. Pearlman. Al Regenstreif will introduce the guest speaker. Ben Pearlman, the chairman of the Calgary Bicentenary committee, is being assisted by Newton Zemans, Nat Starr and L. Weinstein.

In Saskatoon, Saskatchewan, Mr. Becker led a delegation, of S. Felshin, Ernie Bricker, Frank Miller, J. M. Goldenberg and Rabbi Schachter, which presented Mayor S. L. Buckwold with the proclamation, on April 29. Mr. Becker was interviewed on T.V. and radio.

Mr. Becker reports that the Vancouver Bicentenary committee is making the presentation to the Mayor this month, and will hold its Bicentenary function during September. Vancouver Lodge Bnai Brith has been very successful in sponsoring the essay contest open to High School students through the leadership of Canadian Jewish Congress and Bnai Brith. Marvin Stark is chairman of this project for British Columbia, and the following have acted as judges — Dr. W. G. Black, Leon Tessler, and Esmond Lando.

Saint John, N. B. (CJN) — Mr. Lavy M. Becker, Chairman of the National Bicentenary of Canadian Jewry, which is sponsored by Canadian Jewish Congress. conducted a religious ceremony and was guest speaker at the community celebration held in the Shaarei Zedek Synagogue, Saint John, New Brunswick.

Participating were Dr. Joseph Tanzman, O.B.E., A. Ralph Isaacs, A.D.M. Guss, Honorable D. D. Patterson, Provincial Secretary Treasurer, Eli Boyaner, and Deputy Mayor James A. Whiteborne.

During the week Mayor D. L. MacLaren, of Saint John, N.B., and Mayor Berton W. Huestis, of Lancaster, N.B., were presented with proclamations by Dr. Joseph Tanzman, O.B.E., accompanied by S. A. Babb and Barnet Jacobson, of Lancaster, and Eli Boyaner, A.M.D. Guss and Milton Zides, of Saint John.

An impressive historical display at Calp's Limited, Charlotte Street, drew favorable comment.

Shown were the Bicentenary proclamation, photographs of Aaron Hart, Ezekiel Hart, Rev Abraham de Sola, a painting of "An Unidentified Man" by William Raphael, R.C.A., the first Canadian Jewish painter, a painting of David David, the first Jew to be born in Canada and many early documents. Members of the Bicentenary committee were Dr. Joseph Tanzman, O.B.E. chairman; William Kaplansky, Maritime Chairman, Canadian Jewish Congress; Milton Zides, Saint John, Chairman, Canadian Jewish Congress; A. M. D. Guss, president, Congregation Shaarei-Zedek; Rabbi N. Schorr, Eli Boyaner, William Meltzer, B. R. Guss, Q. C., Mrs A. R. Isaacs, Mrs. E. Cohen, J. Leberman, Barnet Jacobson, Mitchell Franklin, S. A. Babb and A. Calp.

Issue Of Israel Stamp Delayed

Tel Aviv, (JCNS) — The issue of a new Israeli stamp, whose subject is the ancient town of Nazareth, has been delayed, following an urgent intervention from Rabbi Yaacov Toledano, the Israel Minister for Religious Affairs.

The decision was taken by Mr. Ben-Gurion acting in his capacity of Minister of Posts and Teleghaphs, and came following hundreds of letters sent to him and to Rabbi Toledano during the last weeks, protesting against the intention to issue the stamp.

Drawn by Bridel Stern, the stamp shows a general view of Nazareth, but in the corner it shows a Church with a cross.

The decision to issue the stamp was taken last year when the Mapam Minister of Health was also serving as Minister of Posts. The printing was nearly completed when Mr. Ben-Gurion gave his instructions.

SAM YUCHTMAN PRESENTS

"Das Pintelle Yid"

A program of the finest Jewish, Hebrew and Cantorial music, social news and timely commentaries.

EVERY SUNDAY MORNING
From 9.30 — 11 a.m.
On Station C.J.R.H., 1310

Listen every Sunday to our special feature:
"Rabbi Benjamin Hauer Looks at The World"

SAM YUCHTMAN'S IS THE LONGEST AND THE RICHEST WEEKLY JEWISH RADIO - PROGRAM IN TORONTO.

Sam Yuchtman Downsview, Ont.
103 KING HIGH AVE. ME. 3-5509

In Our Town And Elsewhere

Balfour Lodge Leads In Zionist Activities

Balfour Lodge, of the Zionist Men's Association, was founded in 1954 by a group of senior members of Toronto's Young Judaea while at Camp Shalom, Gravenhurst. Since that time young men from Chatham, Kingston, Pittsburg, Sudbury, as well as Europe and Israel have joined this active Zionist Lodge.

The three aims of Balfour Lodge are : Culture (Zionism and the heritage of the Jewish People); Social (a chance to meet with other Jewish young men interested in the same ideals); Welfare (raising funds to help the State of Israel.)

Recently "Balfour" was quite successful in raising funds for U.J.A. by a screening of the Yiddish Classic "The Dybbuk." Many Balfours have taken part in door-to-door and telephone canvassing for U.J.A. in the past few months. The most noted of these, Alan White, has been highly praised for his outstanding efforts.

This month "Balfour" is starting on a new welfare project: "Beacon of Hope." By a special arrangement with Canadian Westinghouse Ltd., Balfour will be selling the newest idea in lighting bulbs which as yet, is not on the general market. The bulbs will be sold for a few cents less than retail price, **ALL** profits from sale of bulbs will go to the U. J. A. Several leading retail stores are co-operating with Balfour by allowing them certain dates when the lodge can carry on its "Beacon of Hope" campaign within the stores.

In addition it will be possible to arrange delivery of these "Beacon of Hope" bulbs to the door by contacting Balfour Lodge at . . . The lodge is hopeful of raising $1500 by this unique campaign.

Several prominent young men of the Jewish Community, active in Jewish Community Affairs, belong to Balfour Lodge. At the recent lodge elections Mr. S. H. Greenberg was re-elected as president. Mr. Greenberg and his new executive have pledged wholehearted support to the U. J. A. drive of the lodge, the "Beacon of Hope" campaign.

Through such efforts as the "BEACON OF HOPE" campaign Balfour Lodge is taking its place in the community as a vital, active and worthwhile Zionist Group.

TEMPLE SINAI CLEBRATES HERZL ANNIVERSARY

A feature of the Temple Sinai service honoring the 100th anniversary of the birth of Theodore Herzl to be held on May 20th, will be the showing of the film "Israel Rises", produced by the British Broadcasting Company.

FINAL LECTURE OF INTER-SYNAGOGUE FORUM SERIES

The fourth in the series of "Panel Discussions" jointly sponsored by the North Toronto Conservative Congregations was held at Beth Emeth Congregation on Monday, May 16th. The subject was "Israel, Zionism and the Jew in the Diaspora", and the panellists led by Rabbi E. Schild as moderator, discussed the relationship between Judaism and Zionism, and that between the Israeli Jew and the Diaspora Jew. A tour of the new Beth Emeth Synagogue followed the lecture.

INSTALL WOMEN'S B'NAI B'RITH EXECUTIVE

Mrs. Nat Hennick officiated in installation services of York Chapter, B'Nai Brith Women. The newly-installed executive members are: President, Mrs. Norman Burns; Vice-presidents, Mrs. Murray Jacobs, Mrs Henry Kamerling; secretaries, Mrs. Ruby Kotzer, Mrs. Gordon Donsky, Mrs. David Steinhauer; treasurer, Mrs. Joe Sherkin; counsellor, Mrs. Herbert Stone; sentinel, Mrs. Jack Stork; guardian, Mrs. Max Zuchter.

SHAAREI SHOMAYIM BROTHERHOOD CLOSING DINNER

Guest speaker at the closing dinner meeting of the Shaarei Shomayim Brotherhood, May 24th, will be Meyer W. Gasner, who will address the members on the subject, "Iran in Contemporary History." Election of officers for the coming year will be held.

KITCHENER BICENTENARY CELEBRATION

Mr. Sydney M. Harris, of Toronto, was guest speaker, on May 15th, in Kitchener, when the Jewish Community of that city held their celebration in honor of Canadian Jewry's Bicentenary.

PROPOSE CAMPUS STUDY TO EVALUATE JEWISH EDUCATION

Lowell, Mass. —Rabbi Benjamin M. Kahn, national director of the B'nai B'rith Hillel Foundations, this week proposed a study of Jewish university students to evaluate the "effectiveness" of the Jewish educational system.

Rabbi Kahn said several Hillel Foundations have conducted pilot studies of the religious and educational attitudes and equipment that students bring with them to the campus. But he would like to see Hillel extend these to a national study to "point up the gaps which the Foundations must seek to fill," he said.

"Hillel is faced with the problem of attempting to teach on an academic level a generation of students which, though willing and eager to be identified as Jews, comes to the university with only a superficial knowledge of the Hebrew language, Jewish religion, history and institutions," Rabbi Kahn said.

VOLUNTEER AWARDS AT OLD FOLKS HOME

Annual Spring Meeting of the Women's Auxiliary, Jewish Home for the Aged and Baycrest Hospital, held on May 11th, honored volunteers who had contributed services during past year. Mrs. Arthur L. Soles, President of the Auxiliary, was chairman and reported on the highly successful fund-raising projects benefiting the Home and Hospital.

Scrolls were presented to volunteers who, in the past year, had given 145 three-hour periods of service: Mrs. Norman Fine, Mrs. H. M. Gaffe, Mrs. Katie Rosen and Mrs. David Rubin.

Pins were presented for 45 three-hour credits to Mrs. Morris Cohen, Mrs. H. M. Finkle, Mrs. A. M. Harris, Mrs. Harry Heisel, Mrs. Marshall Korn, Mrs. Nathan Lastman, Mrs. Joseph Linzon; Mrs. Ida Naiman, Mrs. S. Z. Ogus, Mrs. S. R. Roebuck, Mrs. Max Smith, Mrs. Philip Trager, Mrs Wm. Ackerman, Mrs. Ben Marks and Ann Karnovsky.

PIONEER WOMEN ANNUAL PROJECT

Proceeds of the annual bazaar—major project of Toronto Pioneer Women—go to the 817 institutions and services throughout Israel supported by Pioneer Women. The event will be held at Varsity Arena on May 25th, under the convenorship of Mrs. Charles Mekler. 40,000 women, youth and children yearly are trained and educated for constructive citizenship with the help of funds raised by Pioneer Women.

NEW BROTHERHOOD EXECUTIVE FOR HOLY BLOSSOM

Election results for the executive of Holy Blossom Temple Brotherhood, for 1960-61, held at the closing meeting include the following officers:

President, Norman Grant; 1st vice-president, Harry Patcher; 2nd vice-president, Tom Brown; 3rd vice-president, Daniel Krangle; Treasurer, Harold Emsig; Financial Secretary, Ben Rosenberg; Corr. Secretary, Mort Margolius; Rec. Secretary, Milton Cadsby; Im. Past Pres., Louis A. Papernick.

FARBAND LABOR-ZIONISTS ADDRESSED

Mr. Ben Keyfitz, Director of Joint Congress-B'Nai Brith Public Relations Committee, addressed the May 9th special meeting of the City Committee of Farband. The meeting was attended by Presidents of all local branches of the order. Mr. Keyfits reported on the issues confronting the Public Relations Committee today—the dilemma of Civil Liberties, and the relationship of Canadian Jews to Israel.

RISHON CHAPTER EVENT BENEFITS YOUTH ALIYAH

Proceeds of the third annual Antique Fair and Sale sponsored by Rishon Chaptert of Hadassah will go to further Youth Aliyah. The event will be held at the North Toronto Memorial Gardens on May 25th and 26th under the convenorship of Mrs. George Cummings, Mrs. A. Topp, Mrs. Mel Ornstein, Mrs. S. Eckler, and Mrs. I. Grenville.

Health Minister To Speak At Jewish Vocational Luncheon

The annual meeting of the Jewish Vocational Service (JVS) will be held on Monday, May 30th at 12:15 p.m. at Murray House, 207 Beverley Street.

The Honourable M. B. Dymond, M.D., Minister of Health, will be guest speaker. Dr. Dymond's address will consider the role of voluntary agencies in rehabilitation.

Jewish Vocational Service, A United Appeal beneficiary, conducts programs of vocational guidance, job placement and rehabilitation for individuals with special needs in these areas. These programs supplement services available in the public employment services and high schools. JVS was founded in 1947 by the United Jewish Welfare Fund.

HON M. B. DYMOND

Reports by the officers on recent activities will deal with the impact of unemployment on young people, women and the handicapped and older workers. Plans for the expansion of the JVS Rehabilitation Workshop — an experimental unit to facilitate the re-entry into gainful employment of individuals convalescing from physical or mental illness—will be outlined by Dr. Albert Rose, Workshop Committee chairman.

Officers and administrative staff of the Jewish Vocational Service are:

Louis L. Lockshin, President; Marvin Fremes, Senior Vice-President; E. M. Sprackman; Harry Waisglass, Vice-Presidents; Robert Hall, Treasurer; Barrie D. Rose, Secretary; Milton Friedman, Executive Director; Bernard Berger, Assistant Director.

Save 79¢ on ASPIRIN

TRADE MARK REG.

Compared to buying ASPIRIN in tins of 12 Tablets

Family Size 100 TABLETS 87¢

FAST RELIEF

FROM HEADACHE, DISCOMFORTS OF COLDS, NEURITIS, NEURALGIA, AND RHEUMATISM

Kingsdale Pharmacy

1394 Eglinton Ave. W., at Fairleigh Cr.

RU. 2-7212 RU. 2-7991

9 a.m. to 9 p.m. Delivery Service

AND

4 COLLEGE ST. AT YONGE

WA. 2-6707

THE "TIDES HOTEL"

IN JACKSON'S POINT, ONTARIO.

OPENS AGAIN FOR A

Happier And More Enjoyable Season

UNDER THE NEW MANAGEMENT OF

PINCHAS FEINSTATT

RENOWNED CATERER AND HOTEL MANAGER

- STRICTLY KOSHER UNDER ORTHODOX RABBINICAL SUPERVISION
- BY THE BEAUTIFUL LAKE SIMCOE
- LARGE COMFORTABLE ROOMS
- DELICIOUS FOODS
- ENTERTAINMENT
- SPECIAL CARE FOR YOUR CHILDREN BY EXPERIENCED COUNSELORS
- REASONABLE PRICES

WE WILL TREAT YOU WITH A REAL ENJOYABLE VACATION

FOR INFORMATION CALL:

MORNINGS — RU. 2-9621 AFTER 1 P.M. RU. 1-2287

LAKE OF BAYS LODGE

HOSPITALITY THAT'S UNMATCHED. BEAUTIFUL SURROUNDINGS AND ONE OF THE FINEST BEACHES IN MUSKOKA! AND FOR ALL THIS RATES BEGIN AS LOW AS $40 PER WEEK, INCLUDING THE MOST DELICIOUS MEALS. CHILDREN 10 AND UNDER HALF PRICE.

SPECIAL REDUCED RATES PRIOR TO JULY 9 AND AFTER AUGUST 20. CALL CR. 8-3550 FOR BROCHURE

Make Sure You Receive

Every Week End

Your Copy Of

The Canadian Jewish News

Send $5.00 (Five Dollars)

For A Year (52 Week) Subscription

Fill Coupon Below

THE CANADIAN JEWISH NEWS
1402 EGLINTON AVE. W.
TORONTO 10, ONT.

Subscriber's Name .....

Address .....

.....

THE BEST MEDIUM
FOR CLASSIFIED ADS
THE CANADIAN JEWISH NEWS
RU. 7-6031 1396 EGLINTON AVE. WEST, TORONTO

LOST • RENT • SELL • BUY • HIRE • TRADE
"YOU'LL FIND IT IN THE WANT ADS!"
FOUND • SERVICE • EMPLOYMENT • PERSONAL

Russian Memorial Book On Yiddish Artist

London, (JCNS.) Yet another step in the posthumous rehabilitation of Shloime Mikhoels, the late director of the Yiddish State Theatre and leader of the Jewish Anti-Fascist Committee, was taken in the Soviet Union. The Art Publishing House in Moscow has just issued, in Russian, a memorial volume entitled "S. Mikhoels", containing speeches and articles by him as well as records of conversations on literary and theatrical topics. The volume, which is illustrated with many photos of Mikhoels in parts that had made him famous as an actor, was printed in 10,000 copies.

The Moscow Yiddish Theatre and the Anti-Fascist Committee were disbanded towards the end of 1948, soon after the mutilated body of their leader, Mikhoels, was found in the outskirts of Minsk whence he had been summoned to a mysterious Jewish cultural gathering which never took place. He was given a state funeral, but in 1953 his name appeared in the "Jewish doctors' plot" in which it was alleged that he had played a leading role. After the death of Stalin soon afterwards, the doctors were released; but Mikhoels was first exonerated only after Khruschev's disclosures about his late master some years later.

— BULLETINS —

NO MASS EMIGRATION OF S. A. JEWS

Durban (JCNS). Mr. I. G Greenberg, president of the Council of Natal Jewry, last Thursday refuted a statement in "Die Transvaler", the Government daily of which the Prime Minister is chairman, that there was a move among South African Jews to pack up and leave for Israel.

Mr. Greenberg said that there will be those who would wish to go on aliyah, but any idea of mass emigration is quite unfounded. Mr. Greenberg was speaking at the 29th annual general meeting of the Council of Natal Jewry.

B. G. OFFICIAL VISIT TO FRANCE

Tel Aviv (JCNS). General de Gaulle has suggested June 14 or June 15 as possible dates for his meeting with Mr. Ben-Gurion, official Israeli sources confirmed here.

Mr. Walter Eytan, the Israeli Ambassador to France, on Tuesday met the Director-General of the Quai d'Orsay, M. Eric De Carbonnel, and was given the two alternative dates. Mr. Eytan is due to meet M. de Carbonnel again to submit the final date chosen by Mr. Ben-Gurion.

Official sources here explain the delay in fixing the date of the visit by the recent absence from France of General de-Gaulle and M. Couve de Murville.

Immediately after his three-day visit to France, Mr. Ben-Gurion intends to visit Holland and Belgium.

LABEL KATZ HEADS U.S ORGANIZATIONS

New York,— Label A. Katz of New Orleans, president of B'nai B'rith, last week was elected chairman of the Conference of Presidents of Major American Jewish Organizations. He succeeds Philip M. Klutznick, former president of B'nai B'rith.

The Conference is a group of 17 presidents of national organizations that concern themselves with American Israeli affairs.

ITALY HAS LARGEST JEWISH COMMUNITY CENTRE

Geneva (JCNS.) The cornerstone of what is considered to be the largest Jewish school and communal centre in Europe was laid last Friday by Mr. Astorre Meyer, president of the Jewish community in Milan, in the presence of the Mayor of Milan, and government and communal dignitaries.

Thanks to the participation of the Claims Conference and of the American Joint Distribution Committee, the Milan Jewish community is erecting a school to house 1,000 children, from kindergarten to high school classes. Incorporated into the structure will be a centre which will house both the youth and adult organisations of the community. The project will take three years to complete and will consist of three units, each of which will go into operation when completed.

Among those who attended the cornerstone ceremony, were Prof. Eugenio Levy, honourary president of the Milan Board of Education and Mr. Abe Loskove, J. D. C. country director for Italy. Rabbi Ermano Friedenthal, Chief Rabbi of Milan, officiated.

Nepal To Establish Diplomatic Relations With Israel

Bombay, (JCNS) — Nepal has decided to establish diplomatic relations with Israel, it has been learned here. Dr. Tilsi Giri, former Nepal Foreign Minister is now visiting Israel.

Nepal, is an independent kingdom, the capital of which is Katmandu. It lies between India and Tibet, and has a population of more than 8 million people. Agriculture and forestry are the main sources of the country's wealth, which exports large quantities or rice, wheat, jute and oilseeds.

BRITISH MOTOR PLAN AT ASHOD

London (JCNS) The Leyland Motors Company has been granted permission to establish a major assemly plant for 'buses and trucks at Ashdod, Israel. Final approval was given by Mr. Pinhas Sapir, the Israeli Minister for Trade Industry, who has been visiting London. The bodies for Leyland 'buses are already being manufactured in Israel.

COMMENTARY

By M. J. Nurenberger

(Continued From Page 1)

of such an advertisement could be international action detrimental to Israel. What action? Would the "Neturei Karta" be happy if a foreign Government imposes its will upon the sovereign state of Israel? I do not believe so. Thus, I am inclined to think that the entire statement has been caused by people ill-advised who are exploiting too much, paraphrasing Heine, their right to be stupid.

PRAYERS FOR HERZL CENTENARY

Jerusalem, (JCNS). The Israeli Chief Rabbinate has instructed all synagogues to offer on Sabbath Iyyar 10 (last Saturday), a specially composed prayer of "El Male Rahamim" for Theodor Herzl on the occasion of the 100th anniversary of his birth.

BAR KOCHBA'S LETTERS FOUND AT EIN GEDDI

Jerusalem (JCNS). Eleven letters written by Bar Kochba have been discovered recently in a cave overlooking the Dead Sea, near Ein Geddi. General Yigael Yadin revealed the discovery and said it was made thanks to a study President Ben-Zvi had made of papyri found at the end of March.

Seven letters have so far been opened. They contain instructions from the leader of the Jewish revolt to his officers in the Bethlehem area concerning harvesting and the sending of crops and people under guard to him.

General Yadin believes the letters were written during Bar Kochba's successful period. They had been preserved in bundles when the Jews went "underground" in their suicidal fight against the Romans.

The majority of the letters are written in cursive aramaic. Several are in excellent condition. Two of them are written in Greek and provide the first appearance of the hero's name in Greek as — Simon. They are headed "From Shimeon Bar Kosiba (sometimes Kosba; and sometimes with the addition of 'Nasi Al Israel')"

Thanking General Yadin for his magnificent discoveries, President Ben-Zvi said that this period of the year is known as Sfirat Haomer and recalls Bar Kochba's revolt. He added that the last Jewish revolt had had no historians such as Josephus, and hoped that Yadin's discoveries would add to the knowledge of the period.

Mr. Ben-Gurion, who was present, interjected that General Yadin was a modern Bar Kochba, but a successful one.

The letters were found during a massive operation by four prominent Israeli archaeologists assitetd by scores of Israeli students, kibbutzniks and several army units in a combined air, sea and land operation. The expeditions, which started in 1949 and conducted annually have this time been a definite success.

Together with the letters the expedition found remnants of leather shoes, including some for children, clothes, bones of entire families, sections of Tefilin, one entire pomegranate, many date stones and one piece of meat on the bone. The remants are well conserved, probably because of the arid climate. The wicker baskets and clothing found will be examined by the Jerusalem Fibre Research Station. The presence of cisterns in most of the caves shows that the revolt was well planned.

NEW KOSHER NURSING HOME

Toronto will soon have a new completely Kosher Nursing Home. The Benslow Nursing Home is to open on June 7th. Rabbi M. Ochs will conduct the opening ceremonies. The home is under the care of Dr. C. Gryfe, the attending physician. Miss Margret Ball (Registered Nurse) is the supervisor of the home.

Accomodation for 16 people is provided with room available for more patients if needed. Mr. Maurice Epstein felt there was a great need for such an institution and he together wih Mr. Henry Leon, developed a program which they felt would meet the community's needs. If there will be a quorum of men in the Home, it will have a shul.

An Open House will be held at the Benslow Jewish Nursing Home, 51 Spadina Rd., on May 30th and 31st.

Summit Crisis

(Continued From Page 1)

ARAB'S APPEAL TO BIG POWERS

London, (JCNS). Cairo radio, in a broadcast said that Abdel Khalek Hassouna, Secretary General of the Arab League, appealed to the great Powers supporting Israel, to reconsider their policy. H assouna asked for a "fair policy" towards the Arabs and the granting of the legitimate rights of Palestinian Arabs.

"This is the only way to guarantee peace and stability in the Middle-East", he said in a statement issued on the 12th anniversary of the founding of the State of Israel. Rallies were held in Cairo, Damascus, Alexandria and Gaza to mark the anniversary, said Cairo Radio.

PRAYERS FOR SUMMIT

Jerusalem, (JCNS). Chief Rabbi Nissim said that Jewry all over the world will "lift hands in fervent prayers that truth, justice and peace will guide the Heads of States for the Summit conference."

Rabbi Nissim expressed the hope that Israel's rebirth, the culmination of the aspirations of so many generations would be seen by the world leaders as a historic act designed by Providence.

Israel And Summit

(Continued From Page 1)

A Question To Fullbright

In the wake of this unholy "alliance", one feels pity for the humiliating overtures of Senator W. J. Fullbright of Arkansas, the self-styled "anti-Sputnik" in the race into UAR space. During his brief visit to Cairo, the Chairman of the Senatorial Foreign Relations Committee, had to "swallow" such epithets as "the American Senate is dominated by world Zionism" and "American aid to the Arabs is a usurious loan — Cohen style", uttered by the neo-Fuhrer of the Nile himself.

Does Senator Fullbright really believe that any civilised politician can ever match the cynicism and ruthlessness of Soviet "Niet's?

U.A.R. ALLOWS

(Continued From Page 1)

place each year on the 1st of Iyar which generally falls at the end of April or the beginning of May. The Synagogue is situated in the midst of an all-Arab quarter and surrounded by Moslems. There is, today, no Jewish community at Mehalla, where only aboutt five Jewish families still live, but the Synagogue is well looked after by the Schammas, Mr. Megherich and his wife.

The 30 Foreign correspondents and the "Al-Ahram" special correspondent attended the whole ceremony. The prayers were conducted by Dr. Jacques Eskinazi, the rabbi of the synagogue. Jewish folkdance were performed to music provided by an Egyptian band. The "Al-Ahram" correspondent said that the orchestra played Jewish tunes and popular Arabic songs.

The Sefer Torah, written by Rab Haym, was taken by a Mr. Sebton who paid the "Mizvah" and carried seven times around the Teba with all the worshippers following. The "Al-Ahram" correspondent described it as a very colourful ceremony, "which our friends the Jews performed in their own tradition, with calm and dignity, and which very much impressed all the Foreign correspondents and their wives."

Zivia Lubetkin

(Continued From Page 1)

a ghetto population of 60,000.

At the rally Mr. Milchberg was reunited with his cousin Mrs. Frances Tick of Toronto, the former Frances Milchberg who lived outside Warsaw and hadn't seen any of the family since the uprising. She had come to the conclusion they had all perished.

Zionist Parties

(Continued From Page 1)

parties and constructive funds in Israel for their immediate consideration. If the plan is approved it is contemplated that a delegation representing all of them come to the United States to lay plans for the combined campaign.

"JEWISH CHRONICLE" AGAINS PARTY ALLOCATIONS

London, England (CJN) — The London Jewish Chronicle, organ of British Jewry, publishes the following editorial:

"ISRAEL FUNDS

"A wind of change is blowing through the Zionist movement; the main question at issue is whether the movement will prove capable of fruitful adjustment to inevitable change or whether it will squander its energies in sterile efforts to thwart it. Recent news from the Zionist fronts suggests that the issue remains undecided.

"The organisational changes to be introduced in the collection and disposal of funds for Israel in the U.S.A. is a step in the right direction. The syphoning off of moneys collected for immigrant absorption and economic development into party, political finances has long been open to objection; the administration of the funds through a highly political Jewish-Agency has had undesirable effects.

"It remains to be seen, however, how far the spirit of the new dispensation will be adhered to. At present the parties receive their share of funds mainly in the form of grants to their "Constructive funds" and "educational activity in the Diaspora." Unless the new organisation to supervise the distribution of funds acts with independence and firmness, and sets up an efficient accounting organisation, there is little likelihood of much immediate change, given the balance of political power inside Israel."

RENTALS

AVAILABLE FOR WEDDINGS, BANQUETS, BAR-MITZVAH'S, ETC.

- TYPEWRITERS
- TAPE RECORDERS
- MOVIE PROJECTORS
- SLIDE PROJECTORS
- SCREENS
- HOME MOVIES
- MOVIE CAMERAS

HARRY KASH
Credit Jewellers
561 BLOOR W. (at Bathurst)
● See Kash For Kredit ●
LE. 1-6854

Congregation Habonim Of Toronto
The Annual Grand Benefit Concert
Bathurst Heights Collegiate Auditorium
640 LAWRENCE AVENUE WEST
(North Side of Lawrence Ave., West of Bathurst St.)
SATURDAY, MAY 21st, 1960, AT 8 P.M.
JAN RUBES, Nationally Famous Bass Baritone
ILONA KOMBRINE, Soprano
MRS. OSCAR MORAWETZ, on the Piano
FOR TICKETS CALL:
Mr. George Spitz, LE. 5-5773 or RU. 2-9781
George Stilman, RU. 3-8028
Tickets: $2.00 and $3.00, Also obtainable at the Box Office on the evening of Concert. As all seats are numbered it is advisable to order tickets in advance.
CONCERT TO BE FOLLOWED BY SOCIAL HOUR
Sandwiches and Refreshments will be Served

FOR RENT

BATHURST — NEPTUNE
1 and 2 BEDROOM, LUXURY, WALL TO WALL BROADLOOM APARTMENTS TO RENT.
PHONE:- RU. 1-0219.

LAWRENCE — MEADOWBROOK
2 bedroom, deluxe apartments with garage.
Apply RU. 3-1374

FOR SALE

FRIG - FREEZER COMBINATION ELECTRIC RANGE
Electric range, double oven, all automatic. Frig-freezer 14 cubic feet. Both only 8 months old. Moving, will sacrifice.
HU 9-9041

BALFOUR BEACH
SUMMER COTTAGE for sale. Balfour Beach, Roach's Point, Lake Simcoe. Four bedroom, ranch style, modern kitchen, bathroom and utility room. Attractively furnished, and completely equipped. This cottage with beautiful lawns, and cedar hedges, is located within a Jewish community—close to fine Childrens Day Camp.
HU. 8-8925

ACCOUNTANTS

BEN GOTLIB
CHARTERED ACCOUNTANT
15 AMOS CRES.
ME. 3-4236

REAL ESTATE

Selling Or Buying a Home CALL
ROSE HERSH LIMITED
TORONTO REAL ESTATE BOARD REALTOR
ME. 3-7777
4140 Bathurst St.
Between Sheppard and Wilson Ave.

Radio and TV

RICHMOND HILL T.V. and Camera
SALES — SERVICE
Expert Service on
T.V. - RADIO - HI-FI
Guaranteed Workmanship
50 Yonge St. S.
AV. 5-3756 Richmond Hill

MISCELLANEOUS

Instruction In ENGLISH FRENCH - GERMAN
For Beginners and Advanced. Good Results with Adults Wanting to Brush Up Their Language. O. W. & MRS. V. BECK, 1598 BATHURST, RU. 7-4756

Experienced Hebrew Teacher Gives Lessons, Specializing in Bar Mitzvahs. Full Satisfaction Guaranteed. Call RU. 3-4089.

Please Clip Ad and Give to
BRIDES
This Ad Published Every Friday. Large White Musical Album & 10 Photos & Mini-Album with Photos & Thank You Cards & Color Photos taken & Paper Photos sent. Only .....$59.95 Complete. No Extra Charges.
PARK LANE STUDIO
EM. 4-0341 — Royal York Hotel

A Tradition Followed by Toronto Jews For Years Before Each Holiday Visit
ROTMAN'S MEN'S SHOP
For The Elegant, Best-Dressed Man
— SPECIALTY: Scott and John McHale Shoes; Also shoes made to order, for Adults and Children.
— The World Famous Stetson and Adams Hats.
— A Full Line of Men's Ware.
350 SPADINA AVE. EM. 4-8619

HELP PROTECT YOUR FURNITURE:
Custom Made Plastic Covers
Crystal clear, 8 gauge Duravinyl Non inflammable Plastic. Makes everything Dust — Allergy — Moth and Dirt proof. Cut in your own home by experts. Each piece individually zippered, air vents on all cushions. Cleans with a "wipe of the cloth". Two year guarantee, see your furniture through our covers.
Shur-Fit Plastic Covers Company
For free estimates please call anytime.
Sidney Zone ME. 3-1058

RESTAURANTS

A DAIRY RESTAURANT
Just Like in New York
UNITED BAKERS
TORONTO'S NEWEST
338 SPADINA - UN 1-0993
(Just North of Dundas St.)
YOUR HOSTS:
Herman Ladovsky and Morris Lefko

Moe Pancer's Delicatessen
For Good Service
OUR SPECIALTY—
Fancy Trays For All Occasions
Phone For Take Out
4130 BATHURST
(York Down's Drive, North of Wilson)
ME. 3-1230

MENORAH
RESTAURANT CATERERS
1296 EGLINTON AVE. W.
Toronto
Fully Air Conditioned for Your Comfort
Pastries Fresh Baked Daily on the premises
Daily Specials for Luncheons and Dinners
After Theatre or Bowling Snacks a Specialty
Banquet Facilities
Free Cake with any Birthday or Anniversary Reservations.
Make the MENORAH Your Late Evening Rendezvous
Phone RU. 7-9071

INSURANCE

SY RUBEN
SPECIALIZING IN ALL FORMS OF PERSONAL LIFE AND BUSINESS INSURANCE
Res. RU. 3-2826
Bus. EM. 8-7432

Florists

BUD BOLTON FLOWERS
For That Individual Service
Everybody Wants
WA. 1-6363

Upholstering

LANSING UPHOLSTERY
CHESTERFIELD SUITES
CUSTOM BUILT & RECOVERED
Furniture Repaired
4907 Yonge St. BA. 1-9044

Laundry And Cleaners

Home Laundry
WA. 1-2156
Flat Work, Wet Wash, Shirts
Free Pick Up And Delivery
178 Harbord St.

SHEETS
SHIRTS
FLAT WORK
WET WASH
Pick Up & Delivery

We do wholesale laundry for: hand laundries, cleaners, hotels, motels and institutions.

LE. 3-1146
CANADA LAUNDRY Co. Limited
1123-25 DUNDAS ST.W.

SERVICES

KENNETH W. DEVLIN
BUY SELL
REAL ESTATE
4999A Yonge St. BA. 1-3485

Roxton Plumbing And Heating Co.
ALTERATIONS — REPAIRS — NEW WORK
24 Hour Service
ME. 3-6361 ME. 3-0514

BREAD, HALAH, CAKE — PASTRY WITH A "YIDDISHEN TAAM"
HERMES BAKERY
924 ST. CLAIR W.
LE 5-3791
642 SHEPPARD AVE. W.
ME 5-1932
THE MODERN KOSHER BAKERY

JOHN B. PARKIN ASSOCIATES
Architects And Engineers
TORONTO CANADA

JOHN B. AND JOHN C. PARKIN ARCHITECTS
MONTREAL CANADA

A CLEAN HOME IS A HAPPY HOME
*Disinfecting — *Sanitation Products & Service
Grubs, Bugs, Pigeons, Squirrels, Termites, etc., Exterminated
*Fumigation — Work Guaranteed
*No Publicity — Free Consultation
RELIABLE EXTERMINATORS Ltd.
464 DAWES RD.
OX. 4-1946 or PL. 5-5251

Overhead Garage Doors
Steel Doors — $65 Installed
Radio & Electric Controls for Overhead Doors
Repairs and Alterations
Aluminum Self-Storing Windows and Doors
Churchward Construction
(In Business Since 1946)
HU. 5-5564

HANDYMAN
Carpentry, painting and repair work. Ceiling tiling. Reasonable rate. HU. 3-2473.

Chrome Chairs Expertly Recovered
EVENINGS CALL ME. 3-1840
Mark's Chrome Upholstering
EM. 6-5790
239 KING ST. E.

EAR PIERCING
BY professional, finest selection of earrings for pierced ears in Toronto. Over 500 styles to choose from.
For Appointment Call: AWIN, 6 Trinity square.
EM. 6-5919.

FURNITURE BUY
Direct From Factory
In Cartons
At Factory Prices
United Furniture Factories
511 KING ST. W.
1 Block W. of Spadina Ave.
EM. 8-7316

TAILORS

IT ALWAYS FITS — WHEN MADE BY SAM ABEL TAILORS
Alterations for ladies and gentlemen's suits. Slacks made to measure.
1784 EGLINTON W.
(off Dufferin)
RU. 2-4043